

## 2012

**JESUS** warned his people with a ministry that lasted exactly three years. He warned Jack Schaap for exactly three years. "They would none of my counsel: they despised all my reproof" says Prov. 1:30. The summit of the iceberg, lurking beneath the surface in Jack Schaap's life, was III TANIC III exposed exactly three years after his infamous KJB bashing



'Summit.' The very same week (Youth Conference Week), and perhaps the very same day of the week, exactly three years later, his reputation sunk. He was fired as pastor for having sex with a 'Youth,' by the board of deacons of First Baptist Church of Hammond Indiana and "another" took "his office" (Ps. 109:8). It's been exactly 100 years, 1912 to 2012, since another highly touted vessel sunk, the Titanic, after much honor and acclaim was attributed to it. A vessel of honor, both Jack Schaap and the Titanic, were not.

- Jack Schaap said that the King James Bible was not entirely pure. Now we find that he is not very pure, at all. (But, "thy word is very pure..." Ps. 119:140).
- ack Schaap said that the King James Bibles has not exactly been faithful • throughout time. Now we find out that he has not been faithful.



Jack Schaaps' Summit alleged and spread abroad on the internet the concept that the King James Bible has made errors. Now we find that the internet, as well as the USA Today and the London Times, have likewise documented and spread abroad his errors. "Let the wicked fall into their own net..." (Prov. 141:10).

- Jack Schaap's college engaged in a behind-closed-doors campaign to undermine the KJB. Now we find that closed doors and young people do not mix.
- Jack Schaap will never be able to compare his situation with that of king David's fall, because David extolled the word of God and he has done the opposite.
- Jack Schaap said that those who believe the KJB is inspired are "ignorant." Now we find that he can be grossly ignorant of the laws of God and of man. "When pride cometh, then cometh shame: but with the lowly is wisdom" (Prov. 11:2).



- Jack Schaap reviled and attacked the reputations and good names of those who defended the KJB. Now his reputation and good name are shipwrecked.
- Jack Schaap said that he would not learn anything about God's word

from a woman. But he would have done well to heed of the warning of king Lemuel "that his mother taught him," that is, not to give "thy strength unto women, nor thy ways to that which destroyeth kings" (Prov. 31:3).

- Jack Schaap called women who defend the KJB, adulteresses. Now we find that he was an adulterer, who was only projecting *onto others* the thoughts of his own mind and his own adulterous behavior.
- Jack Schaap believed there are no innocent and hurt wives in a failed marriage. Now we find that he has an innocent and hurt wife.
- Jack Schaap acted as if such a wife cannot be used of God. Now we find that his wife should *not* be held responsible and can still be mightily used of God.
- Jack Schaap wanted all the attention and publicity he and his church could get. Now all eyes are upon him and the church.
- Jack Schaap set himself up as an example. Now the only example his life can serve is as a Titanic warning to others.



**THOSE** who have stood by him and allowed him to put a question mark and a blot on the KJB now have a question mark on their ministries.



• Jack Schaap has seen God as extending absolutely no mercy and restoration to fallen or innocent family members. Now he will spend the rest of his life calling for forgiveness and restoration for himself and his dear family.

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All good people should be in constant prayer for him and his dear family (Ps. 35:13).