

TRAITORS

HEADY, HIGHMINDED

...from such turn away” (2 Tim. 3:4)



The College of Cardinals Denies KJB Inspiration

Part I D.A. Waite Wrongly Claims KJB Is Not Inspired

“TRAITORS, HEADY, HIGHMINDED

...from such turn away” (2 Tim. 3:4) by G.A. Riplinger 2-4-2010

D.A. WAITE denies the inspiration of our Holy Bible, forces DBS speakers to agree, and promotes a new book which *denies* “Perfection of Translation.” He writes to others, chiding good men who believe in inspiration, specifically Dr. Mickey Carter and Dr. Jeff Fugate. Was he motivated to deny our Holy Bible’s inspiration by his association with the revision of the KJB, called *The Easy Reading KJB*, which his son, who created *The Defined KJB*, worked on? Do the definitions in his son’s *Defined King James Bible* sometimes match the heresy and error in new versions? Were these errors caused, in part, by his son’s use of secularized modern English Dictionaries and the corrupt lexicons of Thayer, Brown, Driver, and Briggs? D.A. Waite’s denial of the inspiration of our King James Bible no doubt stems from his years of using corrupt lexicons, and particularly from his use of the slightly tainted Scrivener Greek New Testament and Ginsburg Old Testament. When viewed through such specked glasses, it is no wonder his Holy Bible looks less than inspired. Waite’s ‘Bible For Today’ newsletter (BFT Update) has begun an attack on those who believe their Holy Bible is inspired. Because a scriptural dissertation, *proving* the Bible is *not* inspired, *cannot* be written, the Waites have resorted to childish harassment and malicious *personal* accusations. Because *Hazardous Materials* so soundly proved faulty their Scrivener/Ginsburg Greek and Hebrew editions, they have scrambled rabidly, grasping any straw to keep people from reading the new book. Waite has even now made *friends* with some of the wickedest archenemies of the KJB. He is not alone. Jack Schaap cited the most rabid KJB enemies in his bibliography and repeated some of their anti-KJB rhetoric at his phony KJB Summit in July, 2009. (Details are available in the *490 Slides to the Plummet From the Summit*, a PowerPoint presentation (also PDF) available on CD-ROM or at <http://www.hacalumni.com>.) The Bible warned us that men would become “Traitors, heady, highminded.” But we had no idea they would have been numbered amongst Christ’s followers, as Judas was.

PECKING ORDER



IN the Catholic religion (in which I was raised, but left when I got saved) members are taught that God does *not* speak through the scriptures to individual believers, but speaks to them through an intermediary, such as a priest; they in turn, cannot speak to God, but must go through another intermediary, such as Mary, one of their so-called saints, or a priest in a confessional booth. Such error is one of the striking differences between true and false religion. From the Korean, with his Korean Bible, to the American, with his King James Bible, a born again Christian may sit down with his Bible and read directly the actual words of God, speaking to him in his own language. The believer may also pray in his own language, directly to God, who speaks every language in the world. Today, we have intervening priests in the Anglican, Episcopalian, and Catholic churches. The Catholic College of Cardinals can be seen a mile away in their *preeminent* bright **red** capes and mitered hats, under the **tree** of knowledge.



However, Jesus himself warned of “sheep’s clothing,” that is, wolves who did *not* wear the bright attention grabbing garb of a cardinal, but who wore a sheep’s wool suit. The teeth of the wolf can only be discerned when it opens its mouth. Yet, because “her mouth is smoother than oil,” her “good words and fair speeches deceive the hearts of the simple” (Prov. 5:3; Romans 16:18). Proverbs says we need “to give subtilty to the simple,” that is, to warn them of wolves in sheep’s clothing and even of sheep in wolves clothing.

Even in John's day, there were believers, such as this, who allowed themselves to be overtaken with the lusts of the mind and the pride of life. Perhaps they were sheep in wolves clothing. Those who deny the inspiration of *our* Holy Bible resent its authority. They have become like the man the apostle John warned of: "Diotrephes, who loveth to have the **preeminence** among them..." "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with **malicious words**:" (3 John 9, 10). Unable to address the documentation in the new book, *Hazardous Materials: Greek and Hebrew Study Dangers, The Voice of Strangers, Burning Bibles Word By Word* (<http://www.avpublications.com>), a few have resorted to these "malicious words." They have chosen to roost as birds of prey, not move as men of prayer. The documentation in the book, proving the inspiration of our Holy Bible (chapter 31), has scattered their well-feathered nests and they are now flying "to and fro," like someone else we know — the "accuser of the brethren" (Job 1:7; Rev. 12:10).



The Catholic Cardinals are characterized by their "private interpretation" of the scriptures and their special ancient Latin language, through which they alone convey the truths of God. They give the impression that only the priest is perched in the proper pecking order to hull the hidden meaning of the scriptures. Today this theme is echoed by those who act as if only a Greek and Hebrew mediator can convey the scriptures' 'real meaning.' Yet, they can only do this through the *English* words in lexicons by unsaved men and liberals. Retired professor and author Dr. Alan O'Reilly from Great Britain states, "Today's Christians who are wedded to 'the Greek' etc. don't seem to understand that they are like Satanic Royal Arch Masons i.e. only those initiated into 'the mysteries' (in this case the original languages) 'really' have 'the truth.' It is very subtle, Genesis 3:1" (letter on file).

The College of Cardinals

The College of Cardinals has its counterpart at some otherwise good Christian colleges. There, the word of God *must* be corrected by a corrupt Greek text or a 16th century Greek text by a ‘Reformed’ five point Calvinist, such as Beza, who took over the church at Geneva after John Calvin died. Beza’s extreme supralapsarian theology charges God with the origin of evil. That serious lack of discernment and other tiny lapses in his Greek text led the KJB translators to ignore his text where it did not follow the “Originall Greeke.” The Cardinals creep further into Protestant, Baptist, and other colleges, via ‘Reformed’ ‘original language’ hermeneutics and exegesis (i.e. (‘that word in Greek *really* means...’).

The theologies of Calvinism and Catholicism *both* come from the Catholic priest Augustine. I believe that today, the very prolific ‘Reformed,’ and ‘Anglican’ authors are the sheep’s clothing which hides the old Catholic wolf, with his intervening ‘priest,’ who carries the keys or lexicons to interpret the Bible *for you* (e.g. Metzger, Wuest, Zodhiates, Beza, Liddell, Scott, Brown, Driver, Briggs etc.). If it parrots a ‘priest,’ it is a ‘priest’; do not be fooled by the sheep’s wool suit. You can identify a Cardinal by his reaction to *Hazardous Materials*, a book which glorifies the word of God and warns against the “two weak legs” of Greek and Hebrew critical study, upon which the college of Cardinals stands. “The seed is the word of God,” which their sharp beaks break as they warble, ‘That word in Greek *actually* means...’ (Luke 8:11). The man-in-the-pew’s confidence in his Bible is broken as he is given the impression that he holds an inferior product—mere cracked birdseed, when compared to the golden eggs laid by the college of cardinals.



The Inspired Holy Bible Expired?

The “word of God...is a discerner of the thoughts and intents of the heart” (Heb. 4:12). It acts as a “sword, piercing even to the dividing” of the spiritual from soulish “lusts of the...mind.” Carnal ‘cardinal’ Christians flutter and fly off the handle, quickly, making aerial maneuvers to Greek and Hebrew lexicons and away from this penetrating sword and those who “tremble at his word.”

It appears that the move to publicly deny the inspiration of the King James Bible began around the year 2002 in Fundamental KJB circles with D.A. Waite, the director of The Bible for Today and the Dean Burgon Society. It was a ‘hush, hush’ movement at the time. Few knew about it. Former DBS Executive Board member, Dr. James Sightler, is a medical doctor and the son of Dr. Harold Sightler, the well-beloved pastor and founder of Tabernacle Baptist College. Dr. James Sightler taught Baptist History at the college for many years and is also the author of numerous classic books supporting the King James Bible. He said, “Several weeks before his death Dr. Wally Beebe called Dr. Waite and took him to task for not allowing speakers to say that the KJB is inspired.” Sightler added, “The Burgon Society was founded in 1978. David Otis Fuller and several others wished to speak of the KJB as inspired, but they were outvoted.” Around 2002, members of Waite’s Dean Burgon Society were forced to sign a paper that they would *never* say that the King James Bible is inspired when they spoke at Dean Burgon Society meetings. Many good men, who believed their Holy Bible was indeed inspired, resented such strong-arming, and left the organization. Through this move to liberalism, the DBS lost a good percentage of its membership. Dr. James Sightler was among those who left, after being a member of the DBS Executive Committee for many years. One *current* DBS Vice President says that the DBS is now requesting that members not only not call the KJB inspired at annual meetings, but that they not call the KJB inspired anywhere at any time. (Could this all be arising out of the fact that a bequest of \$50,000 was given by Everett Taylor in the early years, which stipulated that no one say the KJB is inspired?)

Today the Holy Bible is Being Further Deflated

D.A. Waite wrote a personal letter to David Cloud chiding those who still believe that their Holy Bible is inspired. Waite jabbed, “Mickey Carter believes the KJB is inspired and so does Gail Riplinger, hence her selection as a lecturer in his college on inspiration. Fugate is using her as well. Fugate now has a column in the *Sword of the Lord* since the editor also holds to an inspired KJB” (10-2-09).

Waite distances himself from these good men who believe, just like everyone in the pews, that their Holy Bible is inspired. By believing that our Holy Bible, not just the lost originals or some one-man critical edition, is still inspired, Waite accuses me of “teaching her own brand of false “inspiration,” influencing thousands of people to her way of thinking...” (BFT Update, p. 7 Sept.-Nov 09). Chapter 31 in *Hazardous Materials*, which demonstrates that our Holy Bible is indeed inspired, cannot be refuted. If they had such proof, believe me, their newsletter would be full of it, and not Oprah Winfrey style “trash,” as one of their newsletter recipients calls their recent newsletters.

Waite Now Promotes H.D. Williams’s Weak Book

To get rid of *our* Holy Bible’s inspiration, Waite promotes H.D. Williams’ book entitled, *The Miracle of Biblical Inspiration*. It appears that he uses the term “miracle” to associate inspiration with the miraculous sign gifts to Israel, so that the KJB could not be inspired. Williams’s subtitle is: “A **Refutation of Perfection** of Translation (Idealism), Derivative Inspiration, Double Inspiration...” etc. (emphasis mine). Waite and Williams deny that any translation can be perfect. This theme was resounded at the July 2009 KJB Summit, hosted by Hyles-Anderson College, which *previously* had an excellent stand for the KJB, under its previous pastor, Dr. Jack Hyles. The new pastor, Jack Schaap, made a point at his ‘Summit’ that ‘perfect’ did not mean ‘perfect,’ as you and I understand it, as related to the King James Bible. This flies in the face of the

very last sermon preached by Dr. Jack Hyles, which stated that we do have a perfect English Bible.

To build the case against an inspired and perfect KJB, H.D. Williams tries to parallel 2 Tim. 3:16 and Jude 3. However, the present tense of 2 Tim. 3:16 (“is given”) does not match the past tense “was once delivered” in Jude 1:3. Williams’s idea will not work, because Jude 1:7 identifies and limits verse 3 to “the words which were spoken before of the apostles” (e.g. Paul, Peter, and other apostles), not “All scripture,” including Jude, Mark, Luke etc..

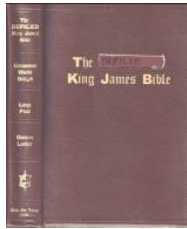
Easy Reading KJV

Waite’s sudden shift *away from* a perfect and inspired KJB came on the heels of an offer, back around 2002, by Robert Turner, a millionaire from Florida, to get Waite and his organization to help with the editing of Turner’s new version, the ‘Easy Reading’ King James Bible (via his liaison Craig Jacobs). I was contacted by Craig Jacobs, Turner’s representative, who told me that D.A. Waite, Sr. was working on this ‘Easy Reading’ KJB project for them. The purpose of his call was to ask if I would like to participate and check over Waite’s work. I was aghast that anyone would even consider working on such a ‘new version’ project. With Jacobs’ call, the cat was out of the bag about the Easy Reading KJV project and Waite’s alleged participation. The errors in this ‘Easy Reading’ version were subsequently exposed in my book, *In Awe of Thy Word*, in chapter 13 entitled ‘The New Sleazzy Reading Bibles.’ Turner is said to have disassociated himself from the Easy Reading version, as a result of reading of its serious problems in a personal letter I wrote to him. Under the dark storm cloud of this wide and embarrassing exposure, it appears that Waite then washed his hands of the project, publicly at least, and claimed that his son, not he, did the actual computer work. Some members of the Executive Board of Waite’s Dean Burgon Society found out about the project. The Articles of Faith of the DBS originally warned of the “dangers of using and recommending Bibles which, while claiming to be the King

James Version, actually make changes in the text” (*In Awe*, pp. 473-474). *In Awe of Thy Word* documented that in John chapter 1 alone the KJV-ER differs from the KJB in 142 places, makes 119 alterations to the Greek *Textus Receptus* cursive tradition, italicizes words which have never before been italicized, and chops off all of the inflected endings on verbs. *In Awe* documented that the notes in the *Easy Reader* often match the Jehovah Witness New World Translation (*In Awe*, p. 481). Dr. Sightler wrote to Waite asking him pointed questions about specifics in the Easy Reading version. Waite responded with a phone conversation. His answers to some of the questions about specifics in the Easy Reading version showed that he was *very* familiar with the details of the project; he did not refer these questions to his son. When confronted with the fact that Turner made a ‘donation’ at this time to Waite’s organization, Waite said that the ‘donation’ had nothing to do with the work that was being done for him. Sightler said, “Our pastor, Dr. Aiken, wrote Dr. Waite in 2001 and told him that if the DBS published the KJV Easy Reader he would have to discontinue his program on WTBI.” Waite admits that his son, the editor of *The Defined King James Bible*, was paid for his work on the corrupt *Easy Reading King James Bible*. Even if his son, who helped him with Bible For Today projects, did the work, the BFT *should not* have been involved with a corrupt new version of the Bible. Only God can judge the *motive* for any donations around that time from Turner’s organization and Waite’s motive for suddenly, near that time, insisting more *publicly* that the KJB is *not* inspired. The fact that these events occurred near the same time simply raises a question. Historically there appears to be a connection between saying that the KJB is not inspired and: 1.) A desire to make a new version to replace it, motivated by either pride or financial gain (e.g. Scrivener, Norton). 2.) A desire to usurp the authority of the Holy Bible and interject oneself between a man and his Saviour, rather like a Catholic priest or puffed-up Cardinal. This occurs when one suggests that Bible words ‘mean’ something other than what the King James Bible says.

Waite's Dean Burgon Society's 'Articles of Faith' state, "We believe that all the verses in the King James Version belong in the Old and the New Testament because they represent words we believe were in the original texts, **although there might be other renderings from the original languages which could also be acceptable to us today**" (emphasis mine). These "other renderings" can only come from debased modern English dictionaries or standard Greek and Hebrew lexicons, *both* of which underlie new versions and can only secularize and water down the "holy, harmless, undefiled, separate from sinners, and made higher..." words in the Holy Bible (Heb. 7:26). (See *In Awe of Thy Word*, chapter 13 for a complete expose' of the Easy Reading KJV.) I challenge him to cite one 'other rendering,' which I cannot prove would water-down, secularize, and deface the beauty of our Holy Bible. Such a statement is laying the foundation for a new version, and it did just that, in their association with the foul Easy Reading KJV.

The Defined King James Bible



D.A. Waite Jr. not only worked on the *Easy Reading KJV*, he also was the sole editor of the *Defined King James Bible*. I call it the *Defiled King James Bible* and fixed the title on my copy, so that my grandchildren would be forewarned. One would hardly want to trust the 'definitions' of a man who was seen to "attack"

the Holy Bible in the mind of some at the 2002 Dean Burgon Society Meeting. Dr. James Sightler said, "*At the July DBS meeting Donald Waite, Jr. made a spectacle of himself with his talk on the History of the English Bible. This turned out to be a blatant, inane attack on the "1611" KJV. He said that this Bible contained many printer's errors, was too large to "go soul winning with", was printed in a hard to read Gothic font, and also claimed that Scrivener said that the KJB was not a new translation but simply a revision of previous English Bibles. During his talk he paced back and forth over the platform with a huge book, possibly 1 and 1/2 by 3 feet, under his arm to reinforce his conclusion about the inconvenience of the 1611*

KJB. He never mentioned the fact that the technology of making paper and binding books and the font make the large size essential. The elder Dr. Waite, to his credit, got up the next morning and said that he disagreed with his son's opinions given the night before and specifically said he did not believe that the KJB was not a new translation. It was a remarkable thing to see. D.A. Waite Jr's talk was also not printed.

...It was not surprising to hear D.A. Waite, Jr. say these things, since he had agreed to do the work on the revision of the KJB "Easy Reader" which puts the KJB into "modern" English and omits thees, thous, and the inflected verb endings. I feel that the KJB Easy Reader is an expected next step from the Defined KJB, which D.A. Waite, Jr. also did the work on. Section III-B#12 of the Articles of Faith and Organization of the DBS allows new translations only from the Greek and Hebrew, using all the manuscripts and lectionaries and quotations of the fathers. Burgon himself insisted that any new translation should be done this way. Dr. Waite, Jr. is an officer of the DBS and the BFT and should have been bound to those articles. His expert use of the computer, and his sojourn at BJU, have given us these one man revisions from English to English" (letter on file).

Most of *The Defined King James Bible's* definitions came from *modern* English dictionaries, as noted in Waite's introductory material. Such modern dictionaries contain highly secularized words, often seen in new versions. *In Awe of Thy Word* chapter 15 demonstrates, using the recently released notes of the KJB translators, that they considered and rejected just such words. The notes on their Bishops' Bible, their trial Manuscript 98, and the simple vocabulary that they polished from Bibles pre-dating the KJB all show that street language was not their goal. This is all documented in *In Awe of Thy Word*. The Bible's built-in dictionary contains God's own definitions for Bible words. Finding this dictionary is demonstrated in *In Awe of Thy Word* and *The Language of the King James Bible*. Chapter one in both books explains how to

find this dictionary; these chapters are available online at <http://www.avpublications.com> on the right hand side of the front page. For example, the Bible's built-in dictionary definition of "tithes" (Hebrews 7:6) is "a tenth part" (Hebrews 7:2). Waite's 'definition' in his note echoes, 'tithe' means "tenth portion or parts." How much simpler and glorifying to the word of God it would have been to teach the reader to look for the definition just a few mere verses away. Waite's handling of so-called archaic words often misdefines them. He wrongly defines "conversation" only as 'behavior, conduct, manner of life,' just as the new versions do (2 Peter 2:7). The 20 volume unabridged *Oxford English Dictionary* indicates that in 1611 the word 'conversation' often meant just what it means today, that is, 'talk.' The meaning Waite ascribes to it is not its total or exclusive meaning. The definition 'talk' was current when the KJB was translated and has prevailed over any other usage. (See unabridged OED sv. conversation). Since new versions may have used the same dictionaries and lexicons that Waite used, his definitions sometimes match them.

Waite's Defined KJB matches the new version rendering "self-control," which he uses as his definition for 'temperance' (e.g. Gal. 5:23; 1 Peter 1:6). However, 'temperance' is listed as "the fruit of the Spirit," not the 'self.' One man wrote to me stating,

"I purchased some copies of the KJV published by Dr. Donald Waite entitled, The Defined KJV...[W]hat is the difference between what he is doing and of using a new translation where different words are used in place of the KJB ones. I see none and recently asked D.A. Waite why he was doing this...but frankly I think he no longer is certain that the KJB translators knew what they were doing. Given my concern about this "new" KJV Bible, I recently purchased the copy your organization sells and look forward to reading it without distractions from what God has said."



Search Mail Search the Web Show search opt Create a filter

Compose Mail

Greek New Testament - www.GreekBibleStudy.org - Study and... < > Customize

- Inbox
- Starred ☆
- Chats ☺
- Sent Mail
- Drafts
- All Mail
- Spam
- Trash

Contacts

Quick Contacts

Search, add, or invite

- Edward Carrington
Set status here ▼
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Labels

Edit labels

Invite a friend show all

Give Google Mail to:

Input field for invite

Send invite to left preview invite

« Back to Inbox Archive Report Spam Delete More actions... 1 of 4 Older »

Your Defined KJB Inbox

- ★ Edward Carrington Dear Mr. Waite, Your w 2:07 pm (5 hours ago)
- ★ Donald Waite Jr show details 5:17 pm (2 hours ago) ↵ Reply

- New w
- Print al
- Expand
- Forward

8/19/08

Dear Edward,

(1) Since it has been over a decade since I did the work on the *Defined King James Bible*, I can't put my finger on the notes that verify which Greek and Hebrew lexicons I used. I suspect that I used lexicons that were available digitally in 1996-1998. These would have included the ones made available by the Online Bible program at the time. I am relatively certain that this would have included *Thayer's Greek Lexicon of the NT* and *Brown, Driver, Briggs Hebrew-English Lexicon of the OT*.

I currently use every electronic Greek and Hebrew lexicon I can get my hands on for research, Sunday school lessons, and sermons. Bible Works 7 provides the following Greek lexicons: *Bauer Danker Greek-English Lexicon**, *Liddell-Scott Greek Lexicon (unabridged)**, *Friberg Analytical Greek Lexicon*, *Thayer's Greek-English Lexicon of the NT*, *Liddell-Scott Greek English Lexicon (abridged)*, *Gingrich Greek NT Lexicon*, *Barclay Newman Greek-English Dictionary*, and *Louw-Nida Greek English Lexicon of the NT*. (Although I normally consult them all, I have listed them in the order of usefulness--from most useful to least useful.)

Here are the OT language lexicons available on Bible

- S
- *Greek Eng \$36.75 Savv www.Textbr
- Translate Si In a Click. G www.Babylx
- Earn 3k To Let Me Sho www.yourfu
- Take this fu Results incl www.boredi
- A Fun New The Hebrew www.sarahc
- Start Speak CDs/Cassel Guarantee PimsleurAp
- Looking for Find exactly Yahoo.com
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Works 7: *Brown, Driver, Briggs Hebrew-English Lexicon* (unabridged)*, *Koehler-Baumgartner Hebrew and Aramaic Lexicon of the OT* (unabridged)*, *Holladay Hebrew and Aramaic Lexicon of the OT*, and *Harri, et al, Theological Wordbook of the OT*. [Lexicons followed by an asterisk (*) require an extra purchase over and above Bible Works 7.]

(2) Since it has been over a decade since I did the work on the *Defined King James Bible*, I can't put my finger on the notes that verify which electronic Bible I used as its basis. My recollection is that I used the computerized text that has been used for decades--the one used by the Online Bible and verified to be 100% accurate by Sony. (Check the Online Bible file on this subject.) This is the 1769 text as revised by Blayney. Today this text is apparently available from many sources, including [http://en.wikisource.org/wiki/Bible_\(King_James\)](http://en.wikisource.org/wiki/Bible_(King_James)). A decade or so ago, the Online Bible edition was one of the few reliable sources.

I suspect that--at my dad's request--I made the few necessary changes to conform the 1769 Oxford to a Cambridge edition. I strongly suspect that before we used the word *Cambridge* before *1769 Text* on the DKJB's title page, I made the few changes necessary to make this true. If someone knows the few differences, he can easily confirm this.

I hope that this answers your questions.

Sincerely,

Donald A. Waite, Jr.

NOTE on the 1769 KJV text from
http://en.wikipedia.org/wiki/King_James_Bible

Before the book *Hazardous Materials* was published (Summer 2009), with its expose' of the corruption in the lexicons of Thayer, Brown, Driver, Briggs and others, D.A. Waite, Jr. admitted that he used these very lexicons to help with the definitions in the *Defined King James Bible*. Waite marked such occurrences, using the abbreviation "Heb" and "Gk," the latter occurring frequently throughout his New Testament. When Waite Jr. was specifically asked in an e-mail from Edward Carrington, exactly what Greek and Hebrew lexicons he used to help create the definitions for his *Defined King James Bible*, Waite replied on August 18, 2008, "*I am relatively certain that this would have included Thayer's Greek Lexicon of the N.T. and Brown, Driver, Briggs Hebrew English Lexicon of the O.T.*" Because *Hazardous Materials* has since alerted readers to the problems in these lexicons, Waite is now avoiding this specific admission. On a radio program, hosted by his mother, D.A. Waite, Jr. tried to give the impression that he had never indicated that he had used these lexicons. However, a copy of his original e-mail, indicating his use of these lexicons, is available. (See accompanying documentation.)

KJB critics consequently observe that the definitions in Waite's *Defined King James Bible* sometimes mirror those in the new versions (e.g. <http://a-voice.org/discern/dkib.htm>). The NIV editor, Kenneth Barker, cites the Brown, Driver, and Briggs lexicon as one of the "works referred to" to support his NIV. No wonder some suggest that Waite's definitions match the liberal new versions! Waite's *Defined KJB* defines "begotten" (*monogenas*) as 'uniquely related,' a similar rendering to that of the new versions, corrupt foreign editions, and lexicons (e.g. 1 John 4:9, John 3:16 et al.). 'Unique,' a new version word, can be ambiguous and does not always mean the same thing as 'only.' 'Unique' can mean special, odd, or "unusual" (*Webster's II New College Dictionary*). The OED says, "...it has been in very common use, with a tendency to take the wider meaning of 'uncommon, unusual...'" If I had purple hair, I would be 'unique.' 'Related' does not confer the immediate sense of the physical generation of the Son of God.

An aunt is related to a niece. A step-father might be called ‘uniquely related’ to his step-son. The words ‘only begotten’ say enough and may be distorted by man-made definitions. The context defines the words. The Bible’s previous use of the words “only” and “begotten” clearly define them for readers.

Thayer, Brown, Driver, and Briggs Words

Chapters 9 and 25 of *Hazardous Materials* detail the heresies held by these lexicographers and the consequent errors in their lexicons. Thayer was a Unitarian who denied the Trinity, the deity of Christ, the fall of man, and the blood atonement. Baker Book House, Thayer’s current publisher, even alerts readers,

*“A word of caution is necessary. Thayer was a Unitarian, and the errors of this sect occasionally come through in the explanatory notes. The reader should be alert for both subtle and blatant **denials** of such doctrines as the Trinity (Thayer regarded Christ as a mere man and the Holy Spirit as an impersonal force emanating from God), the inherent and total depravity of fallen human nature, the eternal punishment of the wicked, and **Biblical inerrancy.**”*

Chapter 5 of *Hazardous Materials* explores the vile beliefs of the pagan philosophers cited by Thayer for his definitions. The secular history book, entitled *The Growth of American Thought*, lists Thayer, Brown, Driver, and Briggs as among the men who shook “The foundations of orthodox belief in supernatural powers...” *The Dictionary of Heresy Trials in American History* exposes the bad influence of Thayer, Brown, Driver, and Briggs. Thayer said people should not be “*rigid and unprogressive and imprisoned forever in a book.*” Of the Bible’s books, he said, “...no one of them has his [God’s] personal endorsement or authentication.” He says, “*The critics are agreed, that the view of Scripture in which you and I were educated, which has been prevalent here in New England for generations, is untenable.*” He says a “*pestilent tenet gained currency that the Bible is absolutely free from every error of every sort.*” (D.A. Waite Sr.’s denial of “Perfection of

Translation” and Schaap’s redefinition of ‘perfect’ echo Thayer at this last point.)

Briggs was tried for heresy and dismissed from his professorship. Both Thayer and Driver were on the Westcott-Hort *Revised Version* Committee; Thayer was also on the *American Standard Version* Committee. The words of these corrupt versions match these men’s lexicons. Imagine ‘defining’ the words in the Holy Bible with the liberal interpretations of such men. Brown, Driver, and Briggs were higher critics who denied the inspiration of even the originals. Briggs delivered a



speech entitled, “How May We Become More Truly Catholic?” Harvard University has published the Jesuit expose’ which reveals that Briggs and Driver were a part of a “Plot” in connection with the Pope. Harvard’s article



said that Briggs’ work would “*bring about the dissolution of the boundaries separating Protestants and Catholics.*” One should not be surprised to find Briggs’s ‘definitions’ used in both Catholic and Protestant Bibles.

Driver was on the Westcott and Hort RV committee. Even lexicographer Frederick Danker charges that BDB “*relies too much on word meanings of the RV.*” Imagine defining KJB words with Westcott-Hort RV words! BDB sometimes opts for the Arabic of the Koran to define words, says Delitzsch. Briggs accuses Jesus of being “not informed.” Briggs omits “the Son” in his Old Testament Commentary. He said, “there was not sufficient historical evidence to prove definitely that Jesus had taught his own divinity, that he had risen physically from the dead.” Briggs spoke at the New Age Parliament of World Religions with the Luciferians. He told his students “*There is nothing divine in the text...*” In his speech at the Parliament, he said that the Bible writers “*framed them in imagination and fancy.*” Elsewhere he said, “*Indeed, the theory that the Bible is inerrant is the ghost of modern evangelicalism to frighten children.*” (See chapters 5 and 25 of *Hazardous Materials* for the citation for all quotes).

Two Weak Legs On Which to Stand

WAITE'S Dean Burgon Society's 'Articles of Faith' say, "For an exhaustive study of any of the words or verses in the Bible, we urge the student to return directly to **the** Traditional Masoretic Hebrew Text and **the** Traditional Received Greek Text rather than to any other translation for help" (emphasis mine). *Where are the* Greek and Hebrew texts the KJB translators referred to as the "Original"? I would be most anxious to receive a bibliographic citation from anyone who has these and so would D.A. Waite. Several years ago, D.A. Waite Sr. called me and said that he heard that I had the 1524-25 edition of the Ben Chayyim Hebrew Masoretic text on CD-ROM. He asked if I would send him a



copy. He said that he had been looking for it all his life. How can he tell folks to "return directly" to an edition that he had never seen?! This text and its modern day editions are the ones that he has promoted. Surely, such an edition is not God's preserved originals. Those who profess to believe it and suggest studying and translating from it have never even had a copy of it or collated it word for word.

Kirk DiVietro, a member of Waite's DBS, also ordered this Hebrew edition from us quietly in the fall of 2009 in order to critique *Hazardous Materials!* Those who profess that the ben Chayyim edition is the 'preserved' originals have never even seen it! Having heard that he wanted to use it to try to fault my book, I wrote him a friendly note suggesting that we act like brothers and sisters in Christ and share research. To that he would not agree. I told him that the *ben Chayyim* edition had errors, as I mentioned in *Hazardous Materials*. I told him to

wait, as we were ‘hot on the trail’ of an even better digital Hebrew edition. Why are these men coming to me for their Hebrew edition?

Waite and Scrivener

D.A. Waite, his Bible For Today, and his Dean Burgon Society, it appears, have abandoned a belief in the **solid** and perfect Holy Bible, only to rest upon the two weak legs of the



slightly faulty man-made printed texts of Scrivener’s Greek New Testament and Ginsburg’s Hebrew Old Testament (both published by the Trinitarian Bible Society). These one-man editions are not, at all points, the pure “Originall” underlying the KJB. The 1,200 page book *Hazardous Materials* details the heresies held by Scrivener (RV committee member, text critic) and Ginsburg (higher critic, follower of Luciferian H.P. Blavatsky, and the wicked Kabbala). The book details the specific errors of their two editions, which alter the historically correct Greek and Hebrew texts, which match the KJB and pure Holy Bibles worldwide.

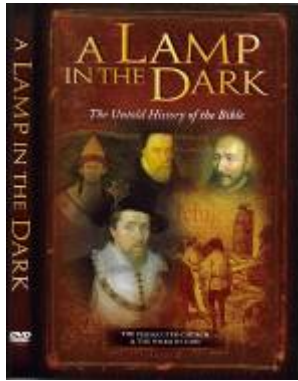
F.H.A. Scrivener’s Greek *Textus Receptus*, (also mis-called Beza’s) printed by the Trinitarian Bible Society, is the closest to the KJB. It is useful in showing pastors, who have been trained with the highly corrupt UBS or Nestle text, that the KJB matches the Received Text. Many of these pastors have never seen a Greek text that proves the historicity of the KJB. Scrivener’s text is useful, but AV Publications has carried it with a caution and description of its minor problems on their web site. Veneration of these two one-man editions can be dangerous, if someone naively seeks to use them to charge the KJB with error. A little knowledge is a dangerous thing. Few know their origin and the small problems in these editions.

Scrivener created the Greek text on his assignment as a member of the Revised Version committee of Westcott, Hort, and the child molester, C.J. Vaughan. Scrivener was asked to back-translate the English KJB into Greek by finding its original Greek sources. However, Scrivener did not do this in at least 20 (probably more than 60) places, where Scrivener exchanged the KJB's good Greek reading for Beza's occasionally wrong reading. Scrivener pretended that the KJB did not have Greek backing in those places. The book, *Hazardous Materials*, proves that the KJB translators did have Greek backing. Imagine the foolishness of going to a Greek text (TBS's Scrivener's) that was based on the *English King James Bible*, in the main, in the first place.

Some have abandoned belief in the perfection and inspiration of the KJB *because* of this Scrivener text. Using the TBS Beza-Scrivener-KJB hybrid will only confuse students and lead them to believe that their KJB does not follow 'the' Greek text and is therefore NOT INSPIRED, because the KJB translators occasionally followed Greek sources other than Beza. The KJB translators said on their title page that they followed the "Originall Greeke" and they did, as documented in *Hazardous Materials*. They wisely did not follow Beza, a five-point Calvinist, all of the time. Those who think that only Greek is inspired would be aghast to find out that the Greek text of Beza, underlying the TBS Scrivener text, was created at points, as Beza admits in his preface, by consulting a Latin version of the Syriac Peshitta and a Latin translation of the Arabic N.T.. Those colleges which feel that they must go to this TBS text to see 'the original Greek' may be *actually* going in some places from: 1) Syriac or Arabic into Latin [Tremellius et al.], then from Latin into Greek [Beza]. But, generally, they are going *from the English KJB* into Greek!

A Lamp in the Dark: An Out-of Focus Movie

The new video release, *A Lamp in the Dark*, written and directed by Mr. C. Pinto, portrays just such a somewhat distorted history of the transmission of the Bible. It infers that



the scriptures were unavailable or impure, until the 14th through 16th century 'Reformers' *suddenly* discovered Greek manuscripts, which *only then* provided, what the movie's jacket calls "the "clear streams" of understanding." On the contrary, the book *In Awe of Thy Word* documents the purity of the English Holy Bible from the giving of the "scriptures in tongues," as Wycliffe called them, in

Acts 2, until today. Using quotations and documents from the 1st through the 16th century, *In Awe* proves that a pure English Bible existed and was available *before* Wycliffe, Tyndale, and Coverdale, who simply presented the scriptures in a syntactical, orthographic, and stylistic form adapted to that era. The earlier Gothic, Anglo-Saxon, Anglo-Norman, and Pre-Wycliffe English scriptures were handwritten, not printed, but they were, nonetheless, God's pure words. The discovery of Greek manuscripts 1400 years *after* Christ, and their usefulness to those who were part of the Protestant Reformation, was merely a corroborating witness to the extant Old Latin, Gothic, Celtic, and numerous other vernacular editions; the flood of Greek manuscripts from Constantinople at that time was not a textual revolution. It simply helped pry loose a number of intellectual Catholic priests, such as Wycliffe, Tyndale, Erasmus, and Luther, from their bondage to the Catholic church. Fourteen hundred years earlier, Christians had copied the pure scriptures in Old Latin, Gothic, Celtic, and other vernacular languages and spread them to all of Europe.

Unfortunately, convincing someone of the *true* history of the Bible, through a printed book such as *In Awe of Thy Word*, using black words on white paper, which the reader must *read for himself*, is not as compelling as placing him before the hypnotic medium of television, where someone *reads to him* while he watches images the filmmaker has woven to create his somewhat imaginary and out-of-focus portrayal of history. A

film has persuasive powers, because the viewer believes he has now ‘seen’ the history of the Bible with *his own eyes* in the film. We would have preferred that the videographer simply let Dr. Alan O’Reilly talk for three hours. But then again, that would contravene the hypnotic effect of the medium with its quickly changing frames and their stroboscopic effect. We unfortunately *have* become an image-based culture. This is why most would rather let an attractive woman newscaster *read* the news *to them*, rather than reading it in a newspaper for themselves. (Or better yet, *just* read the Bible for themselves.)

The film, *Lamp in the Dark*, like so many books written by ‘Reformed’ authors and British Anglican ‘priests’ from the 18th through the 21st centuries, focuses on the importance of ‘Reformation’ heroes and their good work on the Bible, and not upon God’s promise of the preservation of his word to *all* generations. Such an out-of-focus theme is a smack-in-the-face to God and echoes a man-centered and man-glorifying theology. Strangely, D.A. Waite was interviewed in this ‘Reformed’ film, but was difficult to understand, perhaps due to his advancing age. Waite’s BFT Update newsletter jabs at one DBS member who left the organization (i.e. Dr. Thomas Strouse, who gave an excellent defense of the KJB, when he debated James White and others on the John Ankerberg program), because of Waite’s unscriptural, ecumenical and ‘Reformed’ associations (e.g. The BFT Update writes of using the “theological journal of the Far Eastern Bible College in Singapore, a Presbyterian, that is, a five point Calvinistic organization (pp. 2, 3, Sept., Oct., Nov., 09).

The film seems to present the false Calvinistic and amillennial/postmillennial (preteris/historicist) view of the antichrist, which teaches that he is a series of *historical* persons (plural) and not a future antichrist, who is *yet* to appear. Such a theology surely plays into the hands of the *coming* antichrist! When he appears, men will say, ‘This cannot be *the* antichrist. I saw with my own eyes who he *was* in *history past*.’

Hazardous Materials Cracks Hornet's Nest of Talebearers

The new book, *Hazardous Materials*, has hit this frail hornet's nest hard. Those hovering nearby are buzzing and aiming their sharp stingers, as a sharp arrow. The ruffled feathers of D.A. Waite and Jack Schaap, both cardinal proponents of a non-inspired English Bible, perch on the "two weak legs" of Greek and Hebrew one-man editions, which are not the "Originall" followed by the KJB translators.



The *English* Bible, which both of these men claim is NOT inspired, has many things to say about mocking-birds and those who parrot them. Now that *Hazardous Materials* has plucked their chest-swelling feathers, they both turn "backward" and **bear** their **tail** feathers proudly.



Their Greek lexicons must not warn them, as the Bible does, of him that "goeth about as a talebearer..." It says, "meddle not with him..." (Prov. 21:19). The English is provided here for their edification: "Thou shalt not go up and down as a talebearer among thy people" Lev. 19:16. "It is an honour for a man to cease from strife: but every fool will be meddling" (Prov 20:3). The Bible also says, "He that is of a proud heart stirreth up strife" (Prov. 28:25). Amen.





Unraveled

D.A. Waite, who may be the most vocal representative of the inconsequential pseudo-intellectual fringes of fundamentalism, has, in my opinion, virtually burst his buttons with the recent publication of detailed

documentation, proving that both his Scrivener and Ginsburg texts are in fact, not the “exact” *textus receptus* underlying the KJB and all pure vernacular editions worldwide. (The term *textus receptus* is used by scholars to refer to the standard text of either the Greek or the Hebrew Bible. It is not limited to printed editions. The title *Textus Receptus* does not appear on any of the editions which scholars refer to as the *textus receptus*.) Waite cannot

address the analysis of Scrivener and Ginsburg, seen in the book *Hazardous Materials*, as it required over 15 years of research, aided by a member of the prestigious North American Conference on British Studies, coupled with a tedious letter-by-letter analysis of Greek, Latin, and Hebrew variants. Many have rested upon the two weak legs of Greek and Hebrew ‘study’ tools so long that they have hatched a Catholic Cardinal.



Hazardous Materials proves that Greek and Hebrew lexicons, such as Strong’s, Vine’s, and Zodhiates’ are “a cage of every unclean and hateful bird” (Rev. 18:2). To prevent people from seeing the famine-starved legs upon which cardinals brood, they squat and sit “in the seat of the scornful,” loudly squawking, as mocking birds, to drown out the truth (Psa. 1:1; Amos 8:11).

Waite's Dean Burgon Society

This treatise is not intended to impugn the good membership of the Dean Burgon Society. It contains *many very fine* men. Many are aghast at Waite's recent 'senior' moments, as I see them. A good number of the men scheduled to speak at the recent 2009 annual Dean Burgon Society meeting in July refused to speak *at the last minute*. This was approximately 20% of the scheduled speakers. It seems that some had read *Hazardous Materials* and its irrefutable evidence dismantling the impeccability of Waite's previously touted one-man editions. Was that why they backed out at the last minute? With just days before the annual meeting, Waite was forced to go back to the drawing board to rearrange the entire meeting. Each call from each of these perhaps disgruntled speakers would have left Waite embarrassed and then angry at the culprit who made him look bad and wreaked havoc with his annual meeting. It



appears that a plan to deter any further embarrassing incidents was hatched to prevent more DBS mutiny. When intellectual or spiritual defenses of one's position cannot be brought to bear, the defeated retreating combatant generally resorts to *ad hominem* attacks as he exits the playground. 'Your mamma...' and accusations such as that generally fill the bill.

That was the tenor of the Waites' response to my book at the DBS meeting. But his audience was not necessarily sympathetic to his uncharacteristic and unscholarly approach. After the meeting a kindly Dean Burgon Society Vice-President wrote to me expressing his "Encouragement." He wrote, "Your books have always been a blessing to me. I am sorry you are facing some harsh attacks in these bitter last days" (October 23, 2009, letter on file). He provided pages and pages of scriptural defense of me and against the thesis of Waite's *ad hominem* attack. Those speakers who did show up for the DBS meeting were not without reservation about the new downhill wave of the Waites. Two of those whom Dr. Waite asked to speak at this and other regional meetings rejected his "slander."

Shame, shame...

“Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to **shame**.” “Debate thy cause with thy neighbour himself; and discover not a secret to another: Lest he that heareth it put thee to **shame**, and thine infamy turn not away” (Prov. 25: 8-10). Two different former Executive Board members have commented about the Waites’ recent unchristian behavior. Dr. James Sightler, said,

*“The Waites and some other DBS people, Phil Stringer possibly, are afraid of your revelations in the book...But **remember that no matter what you say to the Waites it will be twisted and used incorrectly**. The DBS is unable to deal with the demonstration that the Greek and Hebrew texts we have [Scrivener and Ginsburg] are not sufficient to establish the KJB text and therefore must continue their present tactics...At the DBS, Scrivener was always the conservative and we did not get a true picture of him or Burgon” (letter on file).*

When referring to David Cloud’s echo of Waite’s misrepresentations, this former DBS Executive Committee member wrote,

“Most notable of all is his failure to note Levita, Ginsburg, the problems with the B&FBS Hebrew text and its incompleteness, the vowel points, and his failure to even mention Scrivener and his problems, associations and statements and the defects in the TBS textus receptus upon which Cloud and the DBS depend. He apparently does not know the depth of depravity reached among some of the ERV committee. It would be interesting to know just how much of these failures are due to lack of knowledge and how much to the fact that the DBS must stand on

these two weak legs. The DBS is going to be hard pressed to acknowledge and admit these defects in the documents upon which it rests. That is why you will be strenuously opposed. But you have done the right thing and illustrated the problems completely” (letter on file; emphasis mine).

Vonnie and Clyde Lied?



UNABLE to address the documentation in *Hazardous Materials*, D.A. Waite has sadly thrown willing Mrs. Vonnie Waite into the fray, hiding behind her skirt of eyelet lace. He has abandoned his God-

ordained position as defender, leaving Vonnie to scrape up gossip, the sole soulish arsenal of carnal or uneducated women. Paul warned of men by name, such as Hymenaeus and Alexander; John warned of Diotrephes by name. We cannot agree with the new direction the Waites are taking against the inspiration of the KJB; therefore it is necessary to warn readers. However, there may be extenuating physical circumstances which have prompted the Waites' uncharacteristic behavior and they should be dealt with in kindness. It appears to observers that the natural effects of aging (the Waites are past 80) have taken their toll. We have all known dear folks that age who although they had used logic and reason all of their lives, have now become irrational and argumentative. When these characteristics are combined with failing memories, facts become not only confused, but the parties become downright hostile and adamant when anyone challenges their marred memories. One of Waite's conference speakers observed that in their opinion, "When I heard and saw Mrs. Waite in Chicago, I

thought that her behavior was somewhat strange. She had an unusual laugh...she did not seem to be “altogether right.” I am so glad that...Dr...wrote to you. I am praying that someone will talk to them and that they will realize that what they are doing is not right” (letter on file). In my opinion, this marred memory and not-quite-right mind-set would explain the vitriolic, confused, and grossly inaccurate BFT Newsletters Mrs. Waite has been penning of late. It would also explain the bizarre letter she mailed to my young daughter, of all people. Previously, Mrs. Waite’s program was removed from an excellent Christian radio station in Greenville, because of her unscriptural tendency to join “tattlers, and busybodies.” Dr. James Sightler relays a conversation he had with a prominent Christian evangelist, regarding **Mrs. Waite**’s current bluster as a ‘busybody’:

“I do not trust her to tell the truth about what she thinks she knows and about her quoting unnamed sources who supposedly knew Dr. Riplinger long ago. I told him they had better ways to spend their time and that at least one other member of the DBS board felt the same way. I told him of the anonymous sources which appeared perhaps a year ago on the internet but only now are being used by the Waites, I believe because they are afraid of the effect Hazardous Materials will have on their position on the inspiration of Greek and Hebrew only...I then told him about the history of the KJV Easy Reader and that the work done on that by Dr. Waite’s son was done without the knowledge or approval of the DBS board, and that it was even a possibility that the DBS could have printed and sold that version....” (letter on file; emphasis mine).

Dr. Sightler concluded to me, *“I believe the Waites are not going to succeed in suppressing your new book”* (letter on file).

In lieu of an academic or scriptural defense of their position, those who deny the inspiration of our Holy Bible have taken on the methodology of the first Bible questioner. He is a liar and the father of it and the “accuser of our brethren” (John 8:44; Rev. 12:10). *Hazardous Materials* proves that Waite’s Greek and Hebrew texts are slightly faulty; he claims they should be studied as if they are the inspired originals. Embarrassed and unable to deal with the problems in his texts (perhaps because of his advanced age) or to even attempt to give a reasoned response, D.A. Waite relegated the job to his equally elderly wife, who has no arsenal of defense, other than “wandering about from house to house” with her gossipy newsletter, as “tattlers also and busybodies, speaking things which they ought not” (1 Tim. 5:13). My English Bible says, “The aged women likewise, that they be in behaviour as becometh holiness, not false accusers...” (Titus 2:3), not “Being filled with all unrighteousness...maliciousness; full of envy, murder, debate, deceit, malignity, Backbiters...proud, boasters...unmerciful...” (Rom. 1:29-30).

Her words are filled with the things the Lord hates, such as, “An heart that deviseth wicked imaginations...a false witness that speaketh lies, and he that soweth discord among the brethren” (Proverbs 6:17). Jeremiah said, “Mine enemies chased me sore, like a **bird**, without a cause” (Lam. 3:52). “Thou hast heard their reproach, O LORD, and all their imaginations against me” (Lam. 23:61). Mrs. Vonnie Waite apparently has an unmatched imagination and is able to add twists and turns to things that quickly turn truth into **tales**. Such behavior is so destructive, and would not be tolerated when seen in a woman in the local church. In order to keep folks from reading *Hazardous Materials*, she wrote numerous newsletters trying to give her readers the impression that I could not be trusted to write the truth. Her memory-marred articles were sown with words such as:

“I can’t exactly remember, but I think...I think...I believe I remember that...I believe

there are...as I understand it...I think it was...not sure...I think...maybe...Maybe...I presume...I will not conjecture in any other areas—though I could...appeared to be...Personally, I don't think...I don't know...**I have no idea if this is true or not-just conjecture on my part!**” (BFT Update, p. 7 Sept., Oct., Nov. 09)

The cardinals say, ‘a little bird told me.’ Of her source of information, she says, “[W]e learned through a friend, who had a friend, that...” (BFT Update, p. 5, Sept., Oct., Nov., 2009). “He does not want to be named (in fact our friend is protecting the acquaintance’s name). He does not want to be involved by name...”



Their motive is alluded to as Vonnie writes, referring to me, “*You so desperately want to prove your view of the King James Version being inspired...Lately I have been reading that preachers are lining up with your view of the “inspiration” of the King James Bible...You have a huge following.*” She pens page after page of inaccurate statements and biting slander. She wallpapers her newsletter with errors. Vonnie puts things in quotation marks, such as “Her Riplinger name” and other things, which I never said (BFT Update, Sept., Oct., Nov., 09).

The fact is: *everyone in the pews* believes that their King James Bible is inspired. “The seed is the word of God...Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts...” (Luke 8:11, 12). Only a flock of **seed-stealing cardinals** (“the fowls came and devoured them up” Matt. 13:4) would steal the Holy Bible’s English word and replace it with another English word. The wolf in sheep’s clothing has opened its mouth to reveal teeth and even taller tales. “The hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be

delivered” (Prov. 11:9). The following are just a few examples of what could be ascribed to the Waites’ failing memories, in my opinion. With the accompanying hardcopy documentation, these examples of the Waites’ errors (misrepresentations) show them to be 100% wrong:

WAITE TAIL NUMBER 1

TURNING ‘tail feathers’ into ‘tales,’ Vonnie Waite’s BFT newsletter and radio program pretended that I lied when I wrote that Maurice Robinson was listed as an editor for an edition of *The Interlinear Literal Translation of the Greek New Testament*. She said, “Recently it was pointed out to me another gross error in the *Hazardous Materials brochure...the part which mentioned Dr. Maurice A. Robinson’s name. Somehow Riplinger makes Robinson the editor of the Interlinear Literal Translation of the Greek New Testament – which title refers to George Ricker Berry’s 1897 Interlinear, and nothing else! The truth is that the only “interlinear Bible” that Dr. Robinson worked on was Jay Green’s Interlinear Bible – and then, he worked “only” on the Old Testament portion! Where will the lies stop?*” (BFT Update p. 9, Sept., Oct., Nov., 09).



The lie is Vonnie’s, not mine. She is *totally wrong here*. Robinson’s name is listed as an editor for the said edition of the *Textus Receptus*. It is sold by Logos and can be seen at: <http://www.logos.com/ebooks/detail/TR1550INT>. In Logos’s Search box, key in “*The Interlinear Literal Translation of the Greek NT*” and/or “Maurice Robinson”.

The Interlinear Literal Translation of the Greek NT UNLOCK

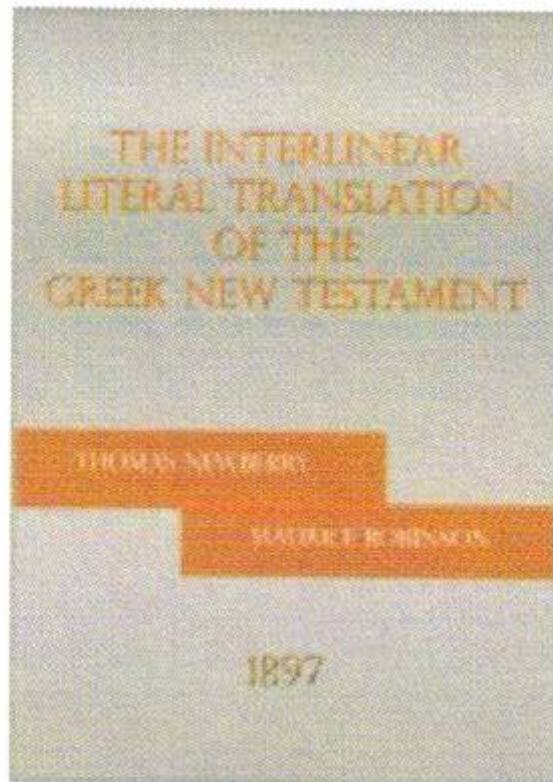
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Author: Newberry, Thomas; Robinson, Maurice
Publisher: Logos Research Systems, Inc.
Publication Date: 1997

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Thomas Newberry's Greek-English Interlinear provides a word-by-word interlinear presentation of the 1550 Textus Receptus, with morphology codes and Strong's numbers from Dr. Maurice Robinson's edition of the 1550 Textus Receptus, London, 1877) is often called the Berry Interlinear; from the American edition which was published with a lexicon and short article on New Testament synonyms by George Roper Berry. The Berry material is not included in this electronic edition.

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2/10/2007

Robinson's name is listed as co-editor for his recent input on the morphology. We will excuse Waite for not knowing about this particular edition, because of his age (over 80). But one cannot pretend I am *lying*, because *he himself* has not been able to keep up with the latest research. If the reader does not have access to the internet to view this edition, **see the accompanying documentation** or request a **faxed copy** of the ad for the book. Trying to help the Waites, we had someone notify them of their error. Yet they repeated it, calling my statement a "gross error" in their more recent BFT Update for Dec. 09 and Jan. 10. Would some kind and nearby Christian please help these dear folks?

After presenting their bald error about the New Testament work of Maurice Robinson, the Waites bring their reader to the point they are really trying to make with all of this smoke. Vonnie says, "*Then, this same person [who gave her the misinformation] drew an astute conclusion: "Apparently Riplinger has a severe problem getting her facts correct, and one must wonder whether to believe anything she says, particularly with what appears to be her massive 'conspiracy theory' denigrating any and all resources that deal with the original language texts, lexicons, and study materials!"*

This is a conversation between Waite and someone, both of whom base their entire ministry on the *Textus Receptus*. Yet they both *do not even know* of the latest research and publications by Maurice Robinson *on the Textus Receptus*. How sad this is; how unacademic is their footing. How embarrassing for all of them. The anonymous man was at least smart enough to limit his misinformation to whispering with Vonnie Waite.

This is just one of a number of fabrications the Waites have constructed about me to keep their followers from reading the research on Scrivener, Ginsburg and the lexicons Waite unwisely uses to expound upon the KJB. The KJB translators felt the same blows:

The Translators to the Readers in the KJB 1611 said, “...we subject ourselves to everyone’s censure, and happy is he that is least tossed upon tongues; for utterly to escape the snatch of them it is impossible...so hard a thing it is to please all, even when we please God best and do seek to approve ourselves to everyone’s conscience...Neither is there any likelihood, that envy and malignity died, and were buried with the ancient...whosoever attempteth anything for the public (especially if it pertaineth to Religion, and to the opening and clearing of the word of God) the same setteth himself upon a stage to be gloured upon by every evil eye; yea, he casteth himself headlong upon pikes, to be gored by every sharp tongue.”

The KJB translators’ Epistle Dedicatory said, “So that if, on the one side, we shall be traduced by Popish Persons at home or abroad...or if, on the other side, we shall be maligned by self conceited Brethren who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil...”

The translators said in their Epistle Dedicatory that they were subject to what they called “bitter censures and uncharitable imputations.”

WAITE TAIL NUMBER 2

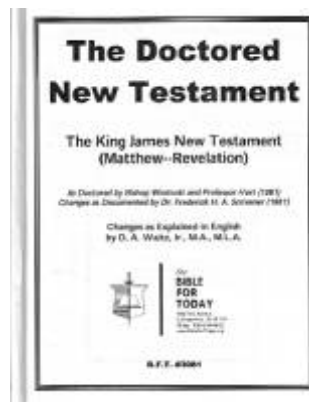
In *Hazardous Materials* I quoted verbatim two words from D.A. Waite Jr.’s book, *The Doctored New Testament*. Referring to Scrivener’s text, Waite’s context began, “This Greek new Testament was specifically **created to reconstruct** – as far as possible – a Greek text “**presumed** to underlie” the English of the Authorized



Version” (emphasis mine). He closed the page noting, “In those KJV portions with no known Greek support, Scrivener (a man of great textual integrity) let the readings of Beza’s 1598 Greek N.T. stand (p. 655). He refused to **backwards translate** from Latin to Greek” (p. i, 2002 ed., emphasis mine). In essence he is saying that Scrivener back-translated into Greek, using printed editions of the T.R., but would not backwards translate if he thought there was only Latin support or could not readily find Greek support using only printed T.R. editions. I echoed saying, “D.A. Waite Jr. notes in his English translation of Scrivener’s original edition that Scrivener’s assignment was to “backwards translate” the KJB. When the fine details are examined it becomes clear that in the minutiae Scrivener did **not** always back-translate, **as Waite also observes.**” How much clearer could it be? Vonnie omitted my second sentence thereby pulling my quote out of context (*Hazardous Materials*, p. 637, first printing). The Waites are unable to deal with the fact that D.A. Waite, Jr., a Bob Jones University graduate, *did* understand Scrivener’s assignment to “reconstruct” the Greek text underlying the KJB in the main. Now, both they and he pretend I “misquoted” him. How can someone *misquote* two words - “backwards translate”?! ‘Misquote’ is not the correct word, as it gives the impression that I actually changed his words, which of course, I did not.

Anyone who actually read my book and his book could see the quote and the context, and would realize that there was no misquotation. Therefore, to prevent that, the Waites are amplifying their deception now by denying the existence of the 2002 edition of D.A. Waite Jr.’s *The Doctored New Testament*. Mrs. Waite admitted at first, “*You gave the footnote*” “*from the first copy-machine book done in 2002. That was rolled off on the copy machine and bound by hand a year prior to its final publication in hardback edition. So, when one looks up page 1, footnote 5 (the last line in the 2003 edition), one is baffled because page 1 is on the title page of the published hard back book (published in 2003) is different. Would you please correct your statement.*” (As the reader can see, Mrs. Waite loses her

thought, as the last two words of her sentence (in red) do not fit.) Months later, in one of Mrs. Waite’s winter 2009 radio programs, D.A. Waite, Jr. pretended that the 2002 “copy-machine” edition never existed and nothing but the 2003 hardback edition was “authorized” by him. Instead of admitting that my footnote referenced the 2002 edition, he tried to make it appear that I had made the whole thing up. He told his listeners to go to the cited pages in the 2003 hardback edition and my quote could not be found. Of course, that smaller hardback edition’s pagination was different, so his listener would look for “page i” and think that I, instead of he, was lying. The problem with fabrications like D.A. Waite Jr.’s is: “a lying tongue is but for a moment” Prov. 12:19. A copy of the pertinent pages from the 2002 edition are included here. Also a faxed copy of the actual 2002 machine-copy’s relevant pages will be faxed upon request. Waite’s son cannot now pretend that a 2002 copy-machine edition never existed (which matches my quote and its footnote), when Vonnie had admitted earlier in print that it did exist. It was sold as BFT3081/1. The verso of p. i says, *“October 21, 2002. This document of The Doctored New Testament is published in 8 ½ x 11 format in order to get it into the hands of those who would like to have it now, rather than to wait for the printing of it in book form which might not come out for months or more...When this work is published in book format, if you let us know that you got the present format, we can make an adjustment on the book price should you want a copy.”* It was signed “D.A. Waite.”



An Introduction to the *Doctored New Testament* by D. A. Waite, Jr. M.A., M.L.A

The purpose of this work is simple—to communicate in English the 1881 changes that Doctors Westcott and Hort (WH)¹ made to the Greek text “presumed to underlie” the English of the KJV.

My primary source for Westcott and Hort’s changes is a work by Dr. Frederick. H. A. Scrivener, M.A., D.C.L., LL. D., first published in 1881 by the Cambridge University Press.² Dr. Scrivener called this work *The New Testament in Greek According to the Text Followed in the Authorised Version Together with the Variations Adopted in the Revised Version*. This Greek New Testament was specifically created to reconstruct—as far as possible—a Greek text “presumed to underlie” the English of the Authorized Version.³ Its footnoted annotations faithfully represented the Greek basis for the changes made to the New Testament of the 1881 *English Revised Version*. Careful comparison reveals that this Greek basis corresponds exactly with the wording of Westcott & Hort’s 1881 Greek New Testament.

Scrivener’s invaluable work contains a 7 paged “Preface” (pp. v-xi), a 647 paged Greek New Testament with Footnoted Annotations Containing All *ERV* Readings Whose Greek Basis is “at variance with the readings presumed to underlie the Authorised Version.” (pp. 1-647), and a 9 paged “Appendix” (pp. 648-656). The “Appendix” contains a list of about 162 places where the KJV appears to vary from the 1598 edition of Beza’s Greek New Testament. It also contains a list of about 59 places⁴ where the KJV is based on the Latin Vulgate and not on any known Greek authority.⁵ Dr. Scrivener bolded the Greek words affected by Dr. Westcott and Dr. Hort’s changes and used footnotes to document those Greek changes.

This is an excellent work edited by one of history’s few legitimate Greek textual scholars. Unfortunately—except for its introduction—this work is all in Greek. The *Doctored New Testament* is an attempt to take the Greek changes of Westcott & Hort (as documented by Scrivener) and make them understandable to the English reader.

Explanations & Examples of Methods & Markings Used in the *Doctored New Testament*

NOTE: In a work of this kind, a grossly literal translation is absolutely necessary to demonstrate the fine distinctions represented by most of the changes that Westcott and Hort introduced into their 1881 Greek New Testament. In order to demonstrate the word-for-word and letter-by-letter changes, I have been forced to adopt modern translation formulas—especially when distinguishing tenses in English. In the 1500’s (when the bulk of the traditional English Bible’s text was established) such modern distinctions were seldom made. I trust that each reader of the *Doctored New Testament* will appreciate the challenges involved in trying to make these difficult distinctions. I have tried to avoid errors in this very technical work; but, unfortunately, errors and mistakes are an inevitable part of all human endeavors.

I began with the computerized copy of the King James New Testament that I had prepared for the *Defined King James Bible*. After removing all *DKJB* footnotes and bolding, I began to BOLD all words in the KJV New Testament that were affected by Doctors Westcott and Hort’s 1881 changes. Next I subdivided all changes into two basic categories:

¹ Throughout the *Doctored NT*, I will abbreviate Westcott and Hort as “WH.”

² I used the edition of this work reprinted by the Dean Burgon Society in December of 1999. This reprinted edition has these words on the title page: “*Scrivener’s Annotated Greek New Testament Being the Exact Greek Textus Receptus that Underlies the King James Bible* by the late Dr. Frederick H. A. Scrivener Showing the E.R.V. 1881 (Westcott and Hort Erroneous Departures from the Textus Receptus. Dean Burgon Society Press Box 354 Collingswood, New Jersey 08108, U.S.A. December, 1999 DBS1670 ISBN 1-888328-05-3.” This reprint also includes the original title page with a 1908 date on it.

³ The Cambridge University Press commissioned Dr. Scrivener to use this format as the most effective way of displaying the Greek changes that were adopted as the basis of the 1881 *English Revised New Testament*.

⁴ Dr. Scrivener writes that “the present list is probably quite incomplete, and a few cases seem precarious” p. 656.

⁵ In those KJV portions with no known Greek support, Scrivener (a man of great textual integrity) let the readings of Beza’s 1598 Greek NT stand (p. 655). He refused to backwards translate from Latin to Greek!

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To further demonstrate what D.A. Waite, Jr. actually said in *The Doctored New Testament*, I have given *even more* of his context and **his quotation (in red)** for the second printing of *Hazardous Materials*, as follows:

Scrivener's Greek *Textus Receptus*, magnified by some as if it were the original, was "constructed" **by** and **for** the Revised Version Committee of Westcott and Hort of 1881! As an RV committee member between 1873 and 1880, Scrivener was given the assignment to back-translate the KJB into Greek by ascertaining the KJB's Greek basis. Those who use Scrivener's TBS edition, thinking that they must go *back* to the Greek, have placed themselves in the foolish position of using a Greek text that was created using the *English* King James Bible! D.A. Waite Jr. begins, "**This Greek New Testament was specifically created to reconstruct—as far as possible—a Greek text "presumed to underlie" the English of the Authorized Version.**" Then he concludes, "**In those KJB portions with no known Greek support, Scrivener (a man of great textual integrity) let the readings of Beza's 1598 Greek NT stand (p. 655). He refused to backwards translate from Latin to Greek!**" (D.A. Waite, Jr., *The Doctored New Testament*, Collingswood, NJ: The Bible For Today Press, 2002, p. i, footnote 5, last line; bold mine). This chapter proves that the KJB followed Greek, not Latin, as Waite pretends. What Scrivener did was to create an entirely new entity, a Greek text that matches no other Greek text on earth and which matches no Holy Bible ever made, not even the KJB. It is not Beza's text, as some pretend; it certainly follows no other edition of the *Textus Receptus* in the minutiae. It is Scrivener's own mix and therefore not authoritative at some points. Although the text is titled, "the text followed in the Authorized Version," Scrivener takes an entire page admitting and delineating where it does not follow the KJB (Scrivener, *The New*, p. 656).

D.A. Waite Jr.'s book first identifies the methodology used by Scrivener, that is, he began with the English Bible and reconstructed a Greek text by going back and determining the Greek text from which it was derived. (Scrivener's use of *printed* editions of the *Textus Receptus*, instead of all ancient and medieval Greek N.T. manuscripts, accessible to the KJB translators, was his downfall). Waite Jr. then closes, stating that when Scrivener thought the KJB translators followed Latin, he would not "backwards translate" in those cases. Scrivener's text is therefore the English text of the KJB, backwards translated into Greek by determining which Greek texts Scrivener *thought* the translators used for each word, except where he followed

printed Greek editions, instead of handwritten Greek manuscripts, as the KJB translators had done. *Hazardous Materials* proves that Scrivener did **not** “backwards translate” correctly in between 20 and 60 places.

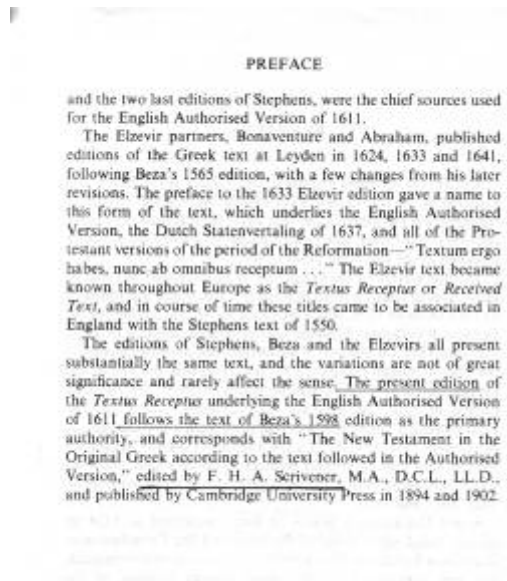
D.A. Waite Sr. wrote in his personal letter to David Cloud on 10-2-09: “*In fact, she believes Scrivener “back-translated” his entire Greek N.T. edition.*” (emphasis mine). On the contrary, the thesis of the chapter in *Hazardous Materials* on Scrivener demonstrates that he did *not* backtranslate the “entire” KJB. That was the point of the entire chapter. If Scrivener had given the entire Greek text underlying the KJB, he would have created the originals, instead of a patchwork Greek *Textus Receptus*.

In *Hazardous Materials* I quoted Jay Green as saying that Scrivener’s text was “reconstructed.” Green used this exact word (*The Interlinear Bible Greek-English*, Jay P. Green, ed., Peabody, MA: Hendrickson, 1984, Vol. 4, p. xi). On Mrs. Waite’s radio program, D.A. Waite Jr., questioned if the word “reconstructed” was actually used by Green, to infer that I had misrepresented Green’s book *and* Scrivener’s methodology. The hilarious thing is that D.A. Waite used that exact word, ‘reconstruct’ to describe Scrivener’s methodology on page i of *his* book, *The Doctored New Testament* (2002 ed.). (See his previous extended quote.)

Mrs. Waite quotes someone who said to her, ““*I didn’t know that Dr. Waite’s son believed Scrivener backward translated his Greek from the English!*” *Well, he doesn’t! That is one of Riplinger’s lies!*” (BFT Update, p. 8, Sep., Oct., Nov., 2009). Reading the chapter “A Little Leaven” in *Hazardous Materials* provides all the documentation a clear-headed reader will need. It becomes clearer and clearer that the Waites have not even read that chapter on Scrivener. They are relying on hearsay and piecemeal snippets, rather than reading the entire chapter or the book themselves.



Perhaps Vonnie does not understand what Scrivener's assignment was on the Westcott-Hort committee. Perhaps she has never read Scrivener's Preface where he admits *how* his Greek text was "constructed," based generally upon the KJB. She could only write with such rancor if she did not fully understand the topic. Only a hit dog yelps, they say. She admits amidst her diatribe that she wants me to remove his quote from my book so "we are able to answer his critics." The fact that the Waites have promoted, *over* the KJB, their slightly faulty one-man Greek edition, is bound to elicit some criticism. I cannot prevent that. (See the DBS founding Articles of Faith, 1978, II A. It promotes the Greek text "as found in "The Greek Text Underlying the English Authorized Version of 1611,"" which is the inaccurate subtitle for the Scrivener text, as published by the Trinitarian Bible Society).



WAITE TAIL NUMBER 3

Waite wrote to Cloud, “*She believes God breathed out the KJB (which I believe is heresy)...*” (personal letter to David Cloud from D.A. Waite, 10-2-09, forwarded by Cloud via e-mail). In fact, much of my chapter 31 in *Hazardous Materials*, demonstrating the inspiration of the KJB, proves that it was not necessary for God to breathe out anything in the giving of the KJB. It was the Spirit of God leading the translators into all truth, not an apparition exhaling in the corner of the room. Many pages were given to prove that the NIV adjective “God-breathed” is incorrectly used and not a literal or accurate translation of the noun *theopneustos*. In fact, the root word *pneuma* is translated 322 times as ‘spirit’ in the KJB and never as ‘breath’ or ‘breathed,’ which is another Greek word. Critics, such as Waite, who cannot give scriptural or academic responses, always battle a straw man of their own construction; they exaggerate or misrepresent their opposition, as Waite has done with the facts in *Hazardous Materials*.

WAITE TAIL NUMBER 4

D.A. and Mrs. Waite are telling folks that they contacted me BEFORE they started sending up their smoke screen to hide *Hazardous Materials* from their followers. This is a fabrication on their part. They are obviously



trying to pretend that they followed the admonition in Matt. 18, which calls on Christians to contact those with whom they have a difference. Matt. 18 also calls for a second contact to be made, accompanied by another Christian. They have not even pretended to follow *that* scriptural admonition. Waite pretends his wife sent a letter to my home, before his annual DBS meeting in July 2009. She sent *no* such letter to my home. Waite wrote a personal letter to David Cloud saying, “*if she answered it properly, Mrs. Waite would not give it to the DBS Women’s meeting. Since she did not answer, Mrs. Waite told the DBS Women about it...*” (10-02-09). Vonnie drones on: “*I had hoped she would answer me before the DBS Women on July 22, 2009.*” (BFT Update, Sept., Oct., Nov., 09). Vonnie must not have hoped very hard. No such letter was sent to me. Waite complains to Cloud, “*Having heard nothing from Gail Riplinger...Mrs. Waite gave a report on this situation to the DBS Women, and distributed her letter and attachments to the ladies present....Gail Riplinger has never replied to Mrs. Waite’s letter.*”

I cannot answer mail that I do not receive. Prevaricators need to have good memories and it appears that the Waites’ memories are naturally characteristic of those who are past age 80. In fact, he sent no letter to my address. D.A. Waite pretends in his letter to David Cloud, “The letter was sent by UPS to **her address** in Ararat, Virginia” (10-2-09). This fabrication was reproduced and published by David Cloud for his newsletter, without even verifying the facts.

As we have already seen, the Waite family members are each devising their own highly divergent fables; their stories do not match each other and do not even agree with their own previous claims. The Waites have shipped their materials to us monthly for over 12 years, at least. They probably know our address by heart. Instead, they actually sent a poison pen letter to my daughter’s home at a *different* address. **It became clear in their letter that they hoped to draw *her* personally into their foray.** When confronted with the fact that they never

really sent a letter to me, they back-peddle feverishly referring to the “....letter which I sent to Mrs. Riplinger’s daughter’s house by mistake” (BFT Update, p. 4, Aug., 09). However, in the next BFT Update, Mrs. Waite changed the story saying, “I sent a paper copy of the letter by **next day** UPS to what I thought was her home address – according to the phone company” (BFT Update, Sept., Oct., Nov., 09). In fact, I have never been listed in the phone directory, nor has my spouse, nor anyone else at *my address*. Anyone may call information and ask. This is another case of truth-side-stepping by the Waites. Neither I, nor my daughter, have ever received anything sent from the Waites via “next day UPS.” Vonnie exaggerated. (See [the accompanying documentation.](#))

Vonnie now pretends, “her daughter’s home and Gail’s home are in the same place or property. So both the box number and **the street address are to the same** location” (BFT Update, Sept., Oct., Nov., 09). We do not have “**the same**” address or her letter would have been delivered to me. Vonnie knew that all along. She continues in her back-peddling, stating that “...*the daughter said it was her house and not her mother’s.*” Then Vonnie pretends,

*“Since the daughter told me that I sent the letter to her address and not her mother’s, I was baffled. According to the phone company, this was the Riplinger address [another Waite fabrication]; yet, according to the never-tell-a-lie daughter, it was not her mother’s address. It was her (Bryn’s) address. We recently saw some copies of legal papers from the AV Publication Corporation 2008 annual report [my, aren’t the Waites unscriptural busybodies], where the legal address of the corporation is 386 Hainted Rock Lane, Ararat, Va. 24053. **That is the very address where I sent the UPS letter to Mrs. Riplinger** that her daughter said was sent to her address instead of her mother’s...It may be*

another case of denying public records!”
(emphasis mine).

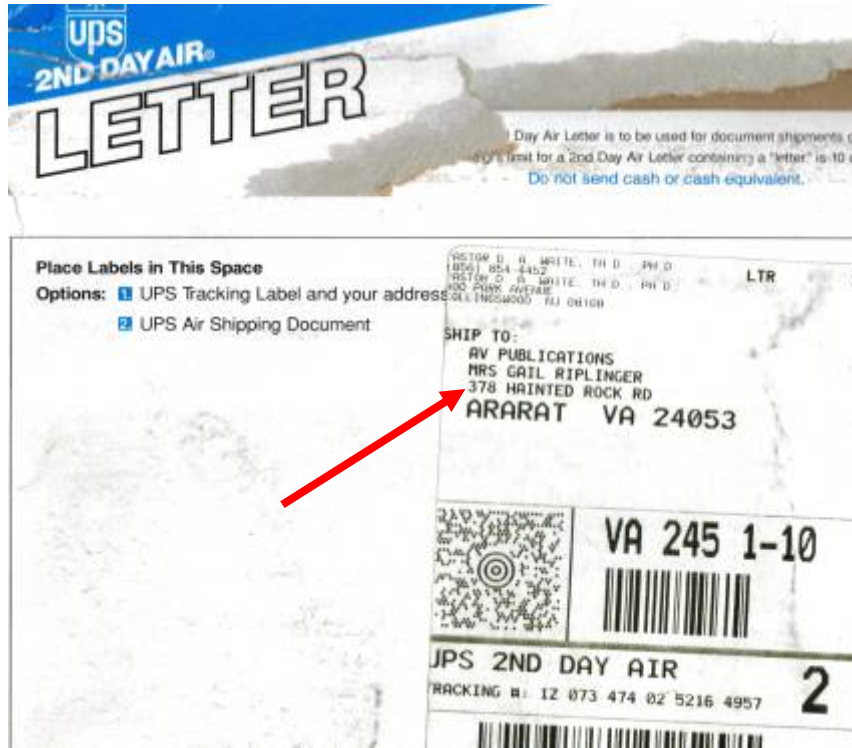
The Waite’s fabrication is easily documented. See the attached scan of the envelope and address to which they sent their poison pen letter, received by my daughter. It is clearly NOT 386, and as such would not be received by me. They have been caught in their little scheme and are unfortunately perhaps too old to remember exactly what they *have* said and done. Imagine accusing my daughter, whom they do not know, of lying, when it is the Waites who purposely sent the letter to my daughter, and then got caught and publicly exposed for perpetrating such nonsense. How is it that the Waites *think* they know more about the Riplingers than the Riplingers know about themselves? A psychologist might find the Waites quite a case study, in my opinion.

Obviously, they were not really interested in a response from me or they would have sent the letter to my home or have given my daughter enough time to respond or pass the letter on to me. They did neither. The poison pen letter was received by my daughter immediately *before* the DBS meeting; she replied in a kind letter immediately by e-mail, which they *say* they did not receive until after the meeting. They cannot complain because a response was not received before their meeting, as they did not send the letter in enough time, nor to the correct address. To Bryn’s kind reply, Waite charges, “*Her letter (as the facts determine) contained many more lies...*” Waite told David Cloud, her daughter “gave us about six more lies” (10-2-09). Such bizarre and unsubstantiated charges by Waite could lead one to wonder if perhaps the natural effects of aging had not somewhat hampered the Waites’ thought processes. I would not want to ascribe their unusual activity to *calculated* wickedness.



Enlarged

378 HAINTED ROCK RD
ARARAT VA 24053



“Evil Surmisings” 1 Tim. 6:4

In one of the Waites’ newsletters some time ago, Vonnie had mentioned seeing ‘something’ on the Oprah Winfrey program. I thought to myself, ‘What is a Christian woman doing watching television, let alone such a new age and perverse thing like the Oprah program?’ The effects of spending time with such prying, filthy, gossipy trash seem to have rubbed off on Vonnie and she thinks she is ‘Oprah II’. The Holy Bible calls for a different mindset, thinking on whatsoever things are pure, lovely, of good report. “It is an honour for a man to cease from strife: but every fool will be meddling” (Prov. 20:3). “An ungodly man diggeth up evil: and in his lips there is a burning fire. A froward man soweth strife: and a whisperer separateth chief friends” (Prov. 16:27, 28).

The kind and factual letter, sent by my daughter in response to the venomous one sent by the Waites, drew even more venom from Vonnie, who wrote, *“This is difficult to jibe (as I said before) with the information received from my friend’s friend....”* When given facts, she continues her “evil surmisings” with comments such as, *“if true...is beyond me...It appears to me that...It seems that...I question them...if it were true”* with no evidence to the contrary (italics mine; BFT Update, p. 4 August, 09; pp. 6, 7, Sept., Oct., Nov., 2009). She places in quotation marks words, such as, “Her Riplinger name,” “old man,” and “all there,” which I never said (BFT Update, Sept., Oct., Nov., 09; Feb.-Mar., 2010). She puts words into my mouth that I never said, then comments, “But I am doubting...” She adds words to what my daughter said, going so far as to put quotation marks around them (i.e. “unsaved”). She adds other words (i.e. “complete”) and omits words (i.e. “almost”), thereby changing what my daughter said. Then she attacks the straw man she has built, pretending “her daughter falsely claims,” when my daughter said nothing of the kind. After changing what was actually said, she concludes, “How can I believe Gail or Bryn about anything??!!” (BFT Update, p. 4, Aug. 09; p. 6, 7 Sept., Oct., Nov., 09, et al.).

I will translate all of this from Waite's Greek into King James English for you: 'Buy Waite's books, not Riplinger's.' The English Bible suggests a motive for their onslaught: "He that is of a **proud** heart stirreth up strife" and "...who is able to stand before **envy**?" The English Bible says, "charity vaunteth not itself, is not puffed up,...believeth all things...thinketh no evil" (Prov. 27:4, 29:25, 1 Cor. 13:4-7).

"Evil surmisings" now seem to consume the Waites, whose hatred is thinly covered by deceit. "A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow." "Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth." "The words of a talebearer are as wounds...He that hateth dissembleth with his lips, and layeth up deceit within him; When he speaketh fair, believe him not: for there are seven abominations in his heart. Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation. Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him" (Prov. 25:18; 26:22, 26:22-27). "He that hideth hatred with lying lips, and he that uttereth a slander, is a fool" (Prov. 10:18).

Misrepresenting Jesus Christ?

The Waites have had a 'church' in their living room for many years, with D.A. as the pastor. Year, after year, after year, it has not grown beyond those four small walls, as normally would be expected of a door-knocking, people-loving little church. Do souls fear subjecting themselves to such unbiblical and mean-spirited activities? Dr. Sightler observes that, in his opinion, he "always had a streak of domination." Such "problems with their character," as Dr. Sightler perceives them, have been their "disposition over the years," according to his experience.



Christianity Today reported that the Waites threatened to sue Christian author Charles Colson in 1995 for alleging as much in his book, *The Body*. *Christianity Today* said,

“The book alleged that D.A. Waite exerted “unusual control over the congregation” at Immanuel Baptist Church, which he pastored in Newton, Massachusetts, from 1961 to 1965. The book accused Waite of blackmailing his parishioners to force them to agree with his decisions. In one instance, the book said, a fistfight broke out between pastor and parishioner during Sunday worship. The incidents involving Waite were removed from the second edition of *The Body*, which was originally published in 1992 by Word. Some allegations were reprinted in Victor Books’ *Turning Toward Integrity*. Victor and Waite also reached an out-of-court settlement. Waite initially sought \$50,000 in damages, but terms of the settlement were not disclosed” (CT, “Colson, Publishers Settle Libel Case,” Dec. 11, 1995, p. 70; <http://www.christianitytoday.com/ct/1995/december11/Ste70b.html>).

Waite evidently ignored 1 Cor. 6:1-8, which states that Christians should not sue other Christians, and was awarded a financial settlement and an apology for “making libelous allegations about him.” They said, “Had the authors been able to talk with Dr. Waite, and review his tape-recorded sermon from Immanuel Baptist Church, they would have written the chapter differently.”

As far back as the *BFT Monthly Newsreport* for July 31, 1986, Mrs. Waite was creating serious problems for KJB defenders with her misquotations of them. Bible critic, A. Allison Lewis trounced upon David Otis Fuller, author of *Which Bible?*, charging him with, “gross misrepresentation” (letter Sept. 24, 1986) because Mrs. Waite had misquoted Fuller. Lewis later writes, “It is unfortunate that you were

misquoted by Mrs. Y. Waite as to the source of your reference (i.e.) Machen incorrectly for R.D. Wilson” (letter Feb. 25, 1987).

I received a supporting letter from abroad which said, “Though I have been grateful for many of the books made available by the Waites’ ministry over the years, I must admit I’ve become somewhat concerned by the tone (and frequency) of a number of their electronic communications recently. A flurry of e-mails is sent out to subscribers to the Dean Burgon Society Newsletter, sometimes 3 or 4 a week, attacking the U.S. government or president which (whatever one thinks about them) is hardly the point of their work nor of my subscribing to the DBS newsletter – and I’ve told them so. Frankly, it’s reached a stage where it comes across as bigoted, opinionated junk mail or SPAM-mail, neither of which do I desire clogging my in-box. It’s with sadness that I find myself not too surprised at the recent comments regarding yourself made by the Waites. They have posted the correspondence between you and them for us to read and ‘see the truth’ however, having read both carefully, I had to conclude that you were the offended party and that one wonders quite where they are going with their behavior and actions these days. I regret the fact that you have received this unfair criticism of your well-intentioned work, and indeed of your own integrity, and pray that you’ll be led by the Spirit in how best to conclude the matter to God’s glory” (letter on file).

If you think all of this seems extreme, you should have read their e-mail in which they promoted the idea that the New World Order began “since the 1590s when Sir Francis Bacon and Queen Elizabeth I created the New World Order Plan – with the newly-planned nation, America, leading the way!” (mass e-mail from Waite dated Oct. 21, 2009). Sadly, the New World Order is here, but there is no documentation that in the 1590s Bacon and Elizabeth I had a part in gestating or fomenting “a global economy.” This Baconesque conspiracy-theory was refuted in *Cutting Edge Lodged in the Groves*, by

Dennis Palmu of the North American Conference on British Studies. Let us try to remember the Waites in their better days.

Responses Fill the Bill

“So they shall make their own tongue to fall upon themselves: all that see them shall flee away” (Ps. 64:8).

The snares the Waites have set to stop those of us who believe our Bible is inspired have instead brought the Waites tumbling down. Translators, who are working on different translations of the Bible for their native tongues, thousands of miles apart, wrote to express their distaste for what the Waites are now doing. One said, “...they are still after you...what a waste of paper! I think this is going to turn many persons away from them” (letter on file). One missionary, with extraordinary linguistic and translation skills, writes, “You’re on the right track with your studies and investigations (and conclusions, I might add)...Keep up the good work and keep holding everybody’s feet to the fire. We all need it.” Of Dr. Waite he notes, “his position isn’t as strong as it should be in my opinion.”

Dan Grady, President of jAVERDE Coffee Company and son of William P. Grady, author of *Final Authority*, wrote,

“I just wanted to say in the face of the personal attack coming over the wall because of your testimony of the perfection of God’s word that there are many believers out here who hate this kind of filthy muckraking. It’s kind of a sign that when the cloak of “scholarship” is stripped away and they can no longer be the medicine men that read “the mysterious writing on the cave-wall” – these Nicolaitanes cannot fight you on truth, with a Sword, so here come the cowardly darts.”

Later he added, “It is the spin machine of The Emperor’s New Clothes, Inc. It sure seems like damage control to make

sure no one acknowledges that the academic usurper (in crude East Tennessee vernacular) is buck-necked.” In another letter he commented on the tendency of some to “shake people’s faith in their English Bibles by “clarifying” with the non-existent “original languages” (letters on file).

Dusty Peterson, a well-respected Christian author from Great Britain, who writes extensively on the KJB and other timely Christian issues, wrote, “Just a note to extend my sincere condolences to you on the ridiculous behavior of D.A. Waite and his wife.” Later he adds his opinion saying, “I’m sincerely sorry for not warning you before that Waite was either becoming mentally wonky with age or was becoming significantly less Christlike. I had tried to think the best of him and didn’t want to appear to be speaking out of turn either.” “Apologies again for not alerting you to the fact that he seemed to be lacking charity over an extended period of time – and that you might want to bear this in mind in your dealings with him” (letters on file). Another British author, Dr. Alan O’Reilly, a retired professor and researcher on the KJB issue said, “*Hazardous Materials* goes a long way to revealing why so much of God’s judgment has fallen on once-Great Britain in the last 150 years. It is a definitive work, alongside your other books.” Earlier he commented on Mrs. Waite’s snide remarks about “**your view of the King James Version being inspired...**” He concludes,

“I believe it is the subject of why all this has blown up, right on the heels of the publication of *Hazardous Materials*. If I understand correctly, you believe, as I do, that the AV 1611 is the pure word of God, given by inspiration of God 2 Timothy 3:16, 17 and the perfectly preserved word of God in its final (7th) purified stage, Psalm 12:6, 7...**I get the impression that the Waites don’t altogether share that stance.** I also get the impression that nothing has infuriated the Enemy more in the last two

decades than *New Age Versions, The Language of the King James Bible, In Awe of Thy Word and Hazardous Materials*” (emphasis mine).

He adds, “That is the real reason for the *ad hominem* attacks.” O’Reilly further comments on David Cloud’s continual vendetta and “unsubstantiated fulminations.” He concludes, “Maybe he is still smarting from the revelations in *Blind Guides*” (letter on file).

A flood of supportive e-mails includes statements such as the following, “Apparently, Dr. Waite cannot stand the fact that someone outside his camp is making a scholarly defense of the KJV and wishes to destroy any competition” (letter on file). Another writes, “I personally believe Dr. Waite has done more damage to the ministry of taking a stand for the King James Bible, than he will admit, because he doesn’t believe it to be the preserved word of God to our generation as it says in Ps. 12:6-7. He believes the manuscripts it came from are the words of God, not the KJV that God has preserved to our generation, therefore he has undermined the faith in the very book that saves us more than anyone else, because of the many preachers that he has led astray who follow his teachings...You are not doing anything that Mr. Waite doesn’t have his wife doing on the internet right now. Any way I’ve enjoyed your teachings and appreciate your stand on “The book,” which are the first two words in the NT and the last two words in the last commandment in “this book” (Rev. 22:19). He doesn’t believe that” (letter on file).

Dr. James Sightler summarizes it all saying,

“You could see this coming, like a cloud the size of a man’s hand, from the history of the KJV Easy Reader and now from Dr. Waite’s saying that the United States is Francis Bacon’s New Atlantis.”

After speaking to current DBS members, he concludes, “Many do not wish to see the Society continue a crusade against

you. But they are also unable to do much about it, because the organization is so tightly controlled by the Waites” (letter on file).

He closes saying, “The statement by Phil Stringer was without discernment or tact and tasteless and something he should not have said...When Mrs. Waite brought up her ideas about you in the July meeting she did a classless thing that she had no right to do...**The real problem in all this is your new book and what it reveals that none of the DBS people have been able to learn or been willing to say.** The DBS is entirely dependent on Scrivener and his version of the TR and on the Hebrew manuscripts that were altered by Ginsburg and Letteris and on its contention that the vowel points were introduced about the 7th century by the Tiberian masoretes. If these things are shown to be faulty, and you have done so, **the DBS will be weakened and rendered less authoritative. That is the reason for their personal attacks upon you,** i.e. an avenue for discrediting the many new things shown in your book. If *Hazardous Materials* had not been written I believe they might not have said anything gleaned from an anonymous website that supports the NIV. I think that your request that they withdraw their attacks are on the mark and within your right. This is not a local church controversy between members of a local church. It is also an unscriptural personal attack upon you, designed only for personal harm, and about which they do not have the information or right to judge” (letter on file).

WEB CHATTER finds Pastor Edward R. Cross saying, “Someone was on a witch hunt and wanted to discredit her personally because they could not discredit her material, plain and simple...You and I both know the answer to that, if you can’t win the argument, attack the person of the messenger. What ever respect I had for Waite or Cloud is certainly diminishing.” Another blogger said, “Waite is a leader in the Dean Burgon Society and does NOT believe in the Inspiration of the King James Bible. Riplinger’s works have put mustard on all their faces and destroyed their works.”

If you have wondered why Dr. Waite and his wife have been so cross lately, now you know. Crumbling around them is their house of cards, built entirely of paper jokers such as Scrivener, Ginsburg, Thayer, Brown, Driver, Briggs and the other corrupt Greek and Hebrew sources exposed in *Hazardous Materials*. Drawing away from them are their embarrassed and now wiser associates. How much easier it would be for them, if they simply dropped their pride and joined their wiser friends and all of us in the pews in upholding the inspiration of our beloved Holy Bible. “But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God” (Acts 5:39).

“Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears” (Acts 20:29-31).

Given the initial carnal response of the Waites to *Hazardous Materials* (which they apparently have not even read), the reader can rest assured that they will continue fluttering feverishly, pecking away at those whose hearts fly above the clouds, lifted to higher thoughts through the words of our English Holy Bible. This article has demonstrated through hard-copy documentation that the Waites have misrepresented the facts in every case examined. The examples of bold fabrications (perhaps caused by their advancing age and not malice) should prove to the reader that one must use grave caution in reading any of their recent or forthcoming materials. In a court of law, one would conclude that given the indefensible position in which Waite now finds himself, regarding his Greek and Hebrew texts, and the unreliability of his recent statements, that he appears merely to be sending up a smokescreen of “evil surmisings” to keep any more folks from reading *Hazardous Materials*. Several helpful chapters can be accessed from the front page of <http://www.avpublications.com>.

The Roman Catholic confessional's perverted and power-playing priests have been repeatedly exposed and documented in newspapers and books. One day, when I was a young Catholic girl, while going to 'Confession' in the small darkened confessional booth, the priest asked me *improper* and prying questions. A detailed response by some would no doubt have fed and fomented his prurient bachelor evil mind. Without responding, I immediately walked *out* of the 'confessional' and never again darkened the door of a Catholic church, with its would-be Cardinals and their prying beaks. That was the straw which broke the camel's back, regarding my early doubts about the 'godliness' of the Catholic 'clergy.' Digging up evil is the



"THE MAN COULD LOOK UP HIS NOSE EMPLOYMENT, AT THE DARK BARE OF THE RAKE."

work of the "accuser of our brethren...which accused them before our God day and night" (Rev. 12:10). The man with the 'Muck-rake' in John Bunyan's *Pilgrim's Progress*, has his 'muckraker' counterpart in all generations.

Like a Catholic priest, Waite called me and expected me to subject myself to this same sort of personal, perverse unscriptural prodding. His purpose was evil, of some sort, and any Spirit-led Christian can discern that immediately. He was essentially a stranger to me. I had called him once around fifteen years earlier and asked a question about Greek. I had assumed, with all of his feather puffing, that he knew Greek better than I did. He did not. He responded by saying that he couldn't answer my question, but if I would wait a few minutes, he would look it up in Zodhiates' reference book. I could have done that myself. I knew that Zodhiates used a wrong Greek text, that he often used modern Greek instead of Koine, and that his English interpretations came from liberals. This Greek Wizard of Oz was merely hiding behind a stack of reference books, upon which he relied

unquestioningly. Following that incident, I became aware of his jealous whispering campaign *against* me for many years. His sudden snooping, personal call after so many years of estrangement was clearly a snare he hoped to set to clear the playing field of what he considered competing authors or authorities. Those, who will not be caged in with such would-be cardinals, pecking away at their person, will be excommunicated from their too-cozy living room/internet church, via their e-mail bulletin. Of the Pharisees the Bible says, they perched, “Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him” (Luke 11:54). Judas first established himself as a faithful disciple; only in that way could he have “crept in unawares” and betrayed Jesus. He had melted into the group so well that when Jesus said ‘one of you shall betray me,’ no one pointed to Judas. Jesus was crucified by the religious leaders of his day. Dr. Sightler concludes, “You have told the truth, and that can be a dangerous thing to do, but it is our duty. Remember Robert E. Lee said, ‘Duty is the sublimest word in the English Language.’”

The volatile reactions of the Waites and Jack Schaap to the facts in *Hazardous Materials* have not been typical. Most readers, including actual Greek professors, have been elated to learn the material in the book. The President of one of *the* largest Christian Colleges has purchased copies for his faculty. He said, “Everyone needs to read this book.” Numerous other medium-sized Christian colleges, in the U.S. and in Canada, now plan to drop Greek altogether from their curriculum. Most Christians have a good heart and recognize truth when they see it. There are only two weak legs which are still trying to ‘support’ their overblown positions: 1) those few, who can only support themselves by ‘selling’ their feigned Greek and Hebrew expertise and 2.) those, like our Catholic Cardinal, who need *something* to buoy up their soul-sinking sermons, that will set them *above* the common Christian — like stilts — as they peer down on us peons, who have only our Holy Bibles in our hands and hearts.

Colleges can fall into these two traps; some feel they must give their attendees *something* for their money that they cannot get sitting on a curb, reading their Holy Bible. Students would be safer, sitting on a curb in Times Square, than having their Bible side-swiped, word-by-word. The word of God, like the atom, is powerful enough to hold the universe together (e.g. Heb. 1:3). Conversely, when the atom is split, it can send materials flying for miles. Seminaries, which fissure the integrity of the Holy Bible, that is, the A.V. (Atomic Version), have sent faith flying. Such 'Cemeteries' have buried the faith of many young men (Eph 4:3). Thank God there are good Christian colleges that have found plenty of real faith-building things to teach young people.

Update: Nigerian Scams

The kindly Dean Burgon Society Vice President answered my query for advice, saying, "The people who love you will still love you, and the people who hate you will still hate you...Continue to spend quality time and talents on the thousands of people who read your literature. Take good care to protect Gail inside. If you don't, who will? Don't let her be angered, weakened, distracted, or disrupted by outside attacks regardless of their source." In another e-mail he said, "I would encourage you to use your wisdom and strength doing those things you do best, defending God's Holy Scriptures." He closed one e-mail saying, "I tried to encourage brother Cloud not to attack you...The hour is too late and the cause is too great for those of us who defend the accuracy and authority of the King James Bible to be wasting our money, time, and effort attacking other King James Bible Believers. This is my personal policy after 76 years of being in the battle. I have learned to trust Romans 12:19: 'Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord'" (letters on file).

The Bible warns that those who open their mouth against those who love God will be spoiled themselves by the "extortioner." David said, "For the mouth of the wicked and the

mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. They compassed me about also with words of hatred; and fought against me without a cause; for my love they are my adversaries:...Let the **extortioner** catch all that he hath and let the **strangers** spoil his labour” (Psa. 109:2-11).

Immediately following the Waites’ ‘tail’ bearing, they were, in fact, taken to the cleaners by an “extortioner,” who was a “stranger” from Nigeria. The Waites informed their newsletter readers, amidst a series of racist slurs, that they had been ‘deceived’ by a Nigerian, who stole \$6,000.00 worth of their Bibles, without paying for them. 2 Tim. 3:13 warns that “deceiving, and being deceived” follow, like the ‘tails’ on a kite. They reaped what they sowed and were deceived, as they had deceived others.

Most will not be deceived by the Waites, as only “a wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue” (Prov. 17:4). One, however, must, “Answer a fool according to his folly, lest he be wise in his own conceits” (Prov. 26:5). Sadly, the Bible warns, “Seest thou a man wise in his won conceit? there is more hope of a fool than of him” (Prov. 26:12).

“Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:...They search out iniquities; they accomplish a diligent search:...But God shall shoot at them with an arrow; suddenly shall they be wounded. So they shall make their own tongue to fall upon themselves: all that see them shall flee away. And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing” (See all of Ps. 64:1-10).

First “entreat”; as a last resort “rebuke”

Matt. 18 and 1 Tim. 5 give the same guidelines when dealing with someone who has “trespassed against” you. Both begin with an “entreaty” (1 Tim. 5:1), whereby you “tell him his fault between thee and him alone” (Matt. 18:15). A gracious private letter was sent to the Waites Jan. 4, 2010, delineating and providing solid documentation of their misstatements and admonishing them to print a retraction. They refused. The next step is to call for “one or two more” (Matt. 18:16) or “two or three” others (1 Tim. 5:19) to participate. In this vein, my daughter sent them a second kind entreaty and a copy was sent to former DBS Executive Board Member, Dr. James Sightler. The Waites did not respond to me, my daughter, or Dr. Sightler personally. We saw that their websites called the following gentle letter and our efforts to follow Matt. 18 “threatening,” “harassment” from an “hysterical Baptist...”

Dear Waite family,

As we sadly watch and see your lack of response to the admonishing words of the scriptures we sent and to your refusal to read or comprehend the clear evidence we presented to you, documenting your misrepresentations, we continue in prayer, hoping that this second admonition, written by me as a second party, as called for in Matt. 18, might be headed. As you are overtaken in this fault, we are reminded of the words of one daily devotional author:

Restore Such an One

**if any man see his brother sin a sin which is not unto death, he shall ask....* 1 John 5:16*

After a brother is overtaken in a fault the next thing to overtake him is the usual flock of "I told you so's." But remember that your brother's fall is not a summons to criticism but a call to prayer. If you see Him sin, you will not assemble the neighbors for a back-porch huddle of gossip, you will ask life for him..

We hope our prayers and spirit of meekness will restore you all to the place the Lord would have you to be in your walk with him. It is not too late to reconsider and admit your misstatements.

Bryn Riplinger Shull

Was that tender letter “hysterical” or “threatening”? Hardly. *The Anchor*, the magazine published by Landmark Baptist College, printed Bryn’s “*Tribute to My Parents: Mike and Gail Riplinger on their Silver Wedding Anniversary*” in their September, 2009 edition, pp. 3, 4. This article also disproves the Waite’s misrepresentations, hands down.

(http://www.landmarkbaptistchurch.org/media_docs.php?catID-11).

When the first and second admonition fails, both Matthew 18 and 1 Timothy concur: “Them that sin rebuke before all, that others also may fear” (1 Tim. 5:20; Matt. 18:17) — hence, the uncharacteristic and somewhat reprovng nature of this final effort to present the facts, after giving them a lengthy seven month “space to repent” (Rev. 2:21; July to February 4, 2010). Forgive the imposition upon your time, but the Bible commands that “all” be made aware of the “trespass.” “Of whom be thou ware also; for he hath greatly withstood our words” (2 Tim. 4:15).

My apologies are extended to the *true* bright male cardinal, who, with his red feathers, portrays for us the blood of Christ, shed for his duller sin-tinged bride (Lev. 14). I used the picture of the cardinal, because it was the closest thing I could find to simulate the “angry countenance” which Proverbs 25:23 says is successful in driving away a backbiting tongue (“The north wind driveth away rain: so doth an angry countenance a backbiting tongue”).

The cardinal, depicted in this article, gilds the lily, as it were, covering his God-given beauty, with man-made additions to define *who* he is. We can see from the picture of the ‘Cardinal’ that expansions on God’s handiwork are nothing but comical. “The LORD shall laugh at him” (Psalm 37:12). “He that sitteth in the heavens shall laugh...” (Ps. 2:4).

WHEN God looks down from heaven, I wonder how he views the college of cardinals, as they veil his creation and his word, with their “cloak of maliciousness” (1 Peter 2:16).

Sometimes, a ‘reality check’ is in order.

